

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LXI

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NEW SERIES  
VOLUME XLII No. 39

## Who's Who and What's What

Dr. Homer G. Lindsay of Chattanooga has been called to First Baptist Church, Jacksonville, Fla.

Fourteen were added to First Baptist Church, Philadelphia, Miss., the first three Sundays of September.

On the first day of his ministry at First Baptist Church, Decatur, Ga. Dr. D. H. Hall welcomed 22 new members.

Dr. S. H. Jones of Brookhaven says that 115 people joined the churches in meetings in which he has preached during the summer.

Sunday, September 15 there were 55 girls from the M. S. C. W. received into First Baptist Church, Columbus. The Sunday before there were eight.

Union Baptist Association in Southern Texas celebrated this year its centennial. A carefully prepped program and good history made it an inspiring meeting.

An offering for State Missions was taken at the conclusion of the program by the Y. W. A. at Clinton, Wednesday night, September 18, amounting to \$51.00.

Dr. D. M. Gardner of First Baptist Church, St. Petersburg preached for the church at De Lland, Florida at the opening of Stetson University. There were 51 additions.

Parkway Baptist Church has just closed a splendid revival. Rev. D. A. McCall preached with great power. Brother E. C. Edwards did a great job in leading the singing. God's saints were revived. There were 32 additions to the church. Others are expected to come.

It was my pleasure to work with Brother R. A. Morris in the revival at Newton. Splendid preparation had been made. The congregations were unusual. Everybody seemed anxious to know and do the will of God. Brother Fred Scholfield led the singing in a great way, preparing hearts for the sowing of the seed of the Gospel. There were 17 additions. Others are expected to come. The people love their pastor, and he is doing a great work in his church and at Clarke College.—W. A. Bell.

That he might have mercy on the ignorant and the erring! Dr. E. C. Routh says: In Northwest Colorado three years ago. We met a gentleman about seventy years of age who said he had been in the west forty-odd years, but that he grew up in Clay County, North Carolina. We asked him if he knew George W. Truett, for that was Dr. Truett's old home. He replied with alert interest, "Yes, I knew George Truett. I went to school with him. By the way, do you know what ever become of George Truett?" Another man who had not kept up with denominational affairs by reading a Baptist paper.

I was present with that prince of preachers and teachers, Dr. M. O. Patterson, at Walnut Grove during their revival. Dr. Patterson was my first teacher, and I have never been able to get away from His moulding influence. The church was ready, and we had great spiritual feasts in the truths of the Gospel. Brother E. C. Edwards led the singing, and did a great work with the young people. There were 28 additions. After nine years these people love their pastor dearly. May God give him many years of power and influence is the prayer of a humble student of his.—W. A. Bell.

Brother F. J. Eubanks writes that George County Association meets with Agricola Church Wednesday, Oct. 2.

The Watchman Examiner quotes somebody as saying that a pacifist is one who can attend a peace meeting without fighting.

They tell us that the offerings for helping British missionaries has not caused any loss to our own. Some day we will learn that there is that scattereth and yet increaseth.

From the estate of one of its members, Florence C. Mills, the Broadway Church, Patterson, N. J., receives \$250,000 which will be used in providing further building and equipment and in maintaining these.

The brethren who are studying the matter of the judgement of the nations would have a fruitful field for investigation in the past without bothering much about the future. The past is an open book.

Picayune First Church: We closed our revival efforts Sunday night, Sept. 15th. Mr. Ira C. Prosser of Oklahoma City had charge of our music and served in many other ways. He is a most useful helper in revival services. The people responded to his leadership and were blessed by his testimony. Twenty-three were added to our membership and other evidences convinced us the Lord was with us to bless. Good meetings are in progress in nearby churches now. We hope for a better year in Pearl River Association. Our association meets at Carriere October 10 and 11th. Our program will major on prayer and preaching.—O. P. Estes.

The members of the Moselle Church are very happy over the results of their recent revival. The helper in the meetings was Dr. W. H. Evans, formerly of this state, now pastor of Fairhope Church, Alabama. His messages were great and to the point, and the Lord honored them with the power of the Spirit. Such preaching and leadership resulted in strengthening and inspiring the members and of salvation of the lost. There were added to the church forty-two members, thirty-three being for baptism. We are ready now to proceed with the building of the Sunday school annex consisting of nine rooms and assembly hall. We give thanks to our Saviour for his past blessings and for the bright prospects before us that challenge our best.—Reporter.

Recently, at our evening service at Fairfield Church, Jones County, we had a very impressive and helpful service which I wish to commend to the brethren of the state. Through their big-heartedness and willingness to serve we had Bro. and Mrs. E. S. P'Pool, of Hattiesburg, with us and Mrs. P'Pool dramatized for us the book of Job. Mrs. P'Pool was for a number of years head of the Expression department of Mississippi Woman's College. During this time and years before she had made a close and prayerful study of this complicated book. With this background plus her natural ability she literally made the Patriarch of Uz walk about before us in his struggle to keep his integrity and faith. Perhaps the highest point in the reading is when Job is hemmed in on every side and the waves of sorrow seem to overwhelm him, he lifts his head above them all and exclaims, "Though he slay me Yet will I trust him." It takes about forty minutes for the service. Any pastor desiring to give his people something different and helpful will make no mistake in using Mrs. P'Pool in such a service.—Reporter.

Last week Professor Chester Swor was in a youth revival with Pastor Lawrence Fitzgerald at Mexico, Mo.

The Baptist Message says that Rev. B. F. Wallace has resigned as superintendent of the Baptist Orphanage at Monroe, La.

Hendon M. Harris, Jr., who recently finished his work at the Louisville Seminary has accepted a call to the church at Salem, Indiana.

It is said that at least half of the Lutheran Churches in Germany are not used at present. In Finland where 96% of the people were Lutherans only one Lutheran Church is standing.

The man under whose preaching Dr. Geo. W. Truett was converted in a country church in North Carolina passed away about a month ago in Santa Maria, California. He had preached in the Western States for many years and has been a leader in Baptist work. His name is J. G. Pulliam.

Miss Lucy West, who graduated from Blue Mountain College in 1939 and who won the Christian education essay contest in her senior year, has accepted the position as secretary in the South Main Street Baptist Church, Houston, Texas, which has a membership of about three thousand. Rev. E. H. Westmoreland is pastor.

Dr. J. L. White resigns at Madison, Florida, and retires from the active pastorate, hoping to preach as supply as occasion offers. Dr. White has the distinction of having four sons in the active ministry. He was many years ago pastor in Memphis, Tenn. He will make his home in Miami where he was pastor 25 years.

The Arkansas Baptist quotes Dr. Wilbur Smith, editor of Peloubet's notes as saying that one of the Federal Council speakers in the preaching mission is on record in his published books denying the personality of God and the fact of the Bible miracles or inspiration. Until the union organizations can purge themselves of such as these, they may expect opposition from Southern Baptists.

After a gracious revival meeting in Saltillo Church in which Rev. C. E. Patch assisted F. G. Wilborn, the Sunday school attendance has gone from 50 to 80, and other departments are growing in like manner. A midweek prayer service has been started and great interest is being shown by the new converts. The church has adopted the Every Family Plan. Thirty-one were added to the church, 21 coming for baptism.

A member of the church where we were ordained a good while ago, gave us a number of the printed sermons of Henry Ward Beecher. The prayer preceding the sermon was also published. We were more benefitted by the prayer than the sermon. And in the published sermons of Joseph Parker, there is a prayer preceding the sermon which widened our horizon. Brother pastor, maybe your prayer will do more good than your sermon.

Every now and then you see in the papers about a cooking school, or a beauty school. Why don't somebody start a personality school, some way of drawing out timid people to be their best; or awkward people to be tactful; or brazen people to be restrained, and on down the list. But don't wait for the school. If you can help somebody to develop into finer manhood or womanhood, venture out. This is a good field for Sunday school teachers. And some public school teachers could help. What is education anyway, but making men and women.



## Sparks and Splinters

It is said that one-half the young men and one-fifth of the young women attending American colleges are self-supporting.

Mr. J. Henry Burnett, one of the secretaries of the Southern Baptist Convention is now said to make his home at The Cedars, Hendersonville, N. C.

The men in the Crystal Springs Baptist Church in Walthall County, organized a Brotherhood September 8 with eighteen charter members. These men really mean to do things. I have never found a more faithful and loyal group of men. It is a joy to work with them.—Chas L. McKay, Pastor.

Those who like the idea of one big church instead of many denominations can hardly find fault with the Japanese government which now seems determined to put all the various Christian communions into one organization in order that it might be made more completely subservient to the government.

We are publishing this week an article by Dr. J. W. Lee on the discussion of the judgment. It is evident that this has ceased to be a discussion of the subject and has become a matter of personalities. This will bring this matter to a close for the present, though we have several articles which it will be impossible to publish. We hope it has done good, but other subjects must have a chance.

Mrs. Dee Ortner writes that there were eight additions, seven of them by baptism to Mt. Moriah Church, Tishomingo County, in a meeting in which Evangelist E. D. Estes assisted Pastor R. E. Downer. There was great rejoicing especially over the conversion of a man 71 years old, and his wife. "Brother Estes is a true gospel preacher and his consecrated living strengthened us."

Pastor A. B. Jones of Tate St. Church, Corinth has in the past six months seen great growth and progress in the work. There is now good attendance at all the services. He helped in a two weeks revival just across the line in Tennessee, where brother Fay Huckabee is pastor. Brother Huckabee has now gone to the Baptist Bible Institute to take his seminary work, and would make a good pastor for churches within reach of New Orleans.

The news dispatches tell us there has been an ominous silence from officials in Washington and Mr. Myron C. Taylor as to the results of his efforts to cooperate with the pope in peace plans. The truth is that about as near nothing has been done as possible, and people are beginning to see that the pope will work for no peace except such as shall be in the interest of the Catholic church. It will be a bad day for the United States when we become a cat's paw for the pope to pull his chestnuts out of the fire. Mr. Taylor is in this country and is still in poor health. The Catholics are at work with Mr. Roosevelt and Mr. Willkie to see what can be done next.

On Wednesday morning of last week the family of the late Dr. J. T. Wallace presented to Mississippi College at the chapel hour a fine portrait of Dr. Wallace who for thirty-three years was head of the History Department. The occasion was his sixty-ninth birthday. He passed away April 30, 1940. The program was under the direction of Pastor J. W. Middleton, and included an invocation by the editor, a song by Mrs. Hester, accompanied by Miss Mary Opal Crone; brief addresses by Prof. M. Latimer, Dr. J. W. Provine and Mr. Austin Dobbins. The presentation was by Mrs. Nell Wallace Thornton, unveiling by her two little boys. The words of Mrs. Thornton were simple, beautiful, sincere, true and in good taste. She and the other speakers gave a fine tribute to one of the best teachers Mississippi College has ever had. The portrait will be in the Library. It was accepted in a brief address by President Nelson.

Our Baptist papers serve every cause dear to the hearts of our people. Wisdom has fled from us if we do not support our editors and our papers. I take every one of them and read them every week. Let every pastor commit himself immediately to the task of putting his state paper in every home in his church. It will set every cause forward. I rejoice in the prospect of 500,000 circulation for our 18 state Baptist papers. We can do it. I pledge my very best effort.—George W. Truett.

Evangelist A. D. Muse held a four weeks revival in Memphis in August and September. Then went to Hooker, Colorado; then to Somerset, Ky., (High Street Church); then to Calvary Church, Lake Charles, La. He has engagements to next March.

We don't suppose it will do any good, but we will try again: Nearly every week we receive some communication for the Record, with the request that "it go in this week," when the paper is already on the press. Any brief news item must reach us by Monday (and the mail in this part of the world is not over-prompt); longer articles must reach us by Friday of the week before.

Associations meeting next week are: George County at ..... October 2; Perry County at Prospect Church, Oct. 3 at night and Oct. 4, day; Choctaw County at Chester, Oct. 3-4; Chickasaw County at Okolona, Oct. 3-5; Gulf Coast at First Church, Gulfport, Oct. 3-4; Liberty at Elim, 6 miles east of Quitman, Oct. 4; Kemper at Corinth Church, Oct. 4.

A new Baptist church was organized Sept. 8 at Sarah, in the western part of Tate County. There were 30 charter members, fourteen by letter and sixteen by baptism as a result of a meeting recently held at Sarah by Rev. J. L. Muskelly, pastor of Levi church, Memphis, and Rev. N. A. Spencer of Horn Lake. The organizing council included Dr. H. L. Martin of Senatobia, moderator; Rev. A. T. Cinnamon of Senatobia, clerk; Rev. J. L. Muskelly, Memphis, Rev. N. A. Spencer, Horn Lake, and Deacons L. M. Blanchard, R. G. Dean and M. O. Gann of Senatobia. Bro. Spencer was called as pastor and services will be held in the Sarah school building.

This summer I was in seven meetings: Bowmar Avenue, Vicksburg, brother L. W. Ferrell preached, I led the singing; Isola, brother Jack Cranford preached, his son Paul is pastor; Magee, brother W. W. Kyzar preached, brother G. O. Parker is pastor; Grandview Church, Nashville, Tenn., Dr. Leo Green preacher, brother J. R. Kyzar, pastor; Benton, brother J. G. Lott of Memphis preached; Dr. A. A. Kitchings, pastor; Lena, brother R. D. Pearson of Macon preached, brother A. A. Ward, pastor; Bassfield, brother G. C. Hodge preacher, brother B. A. Hill, pastor. The Lord gave us good meetings in all these places. Sept. 16-29 I shall preach and lead the singing in a meeting with the church at Georgiana, Ala. I was with this church in a tent meeting last May. The good pastor of this church is Jennings Baggett, a very fine young preacher.—Joe Canzoneri.

On Thursday of last week Dr. S. F. Lowe met the pastors of the Baptist churches in Jackson to talk over with them plans for a Southwide Baptist radio broadcast. The purpose is to have a Southwide hook-up using the best available station in each state for a message for a half hour once a week. These messages will be by outstanding Baptists whom the people will be glad to hear. They will be evangelistic and factual giving Bible messages and information about Baptists and their work. Our Mississippi people remember Dr. Lowe as pastor for several years of Fifteenth Avenue Church in Meridian. He is now pastor of Inman Park Church in Atlanta, and is chairman of a committee appointed by the Southern Baptist Convention to secure time over the radio and to provide speakers, and outline the character of messages. The pastors in Jackson have shown a very cooperative spirit.

## Pastoral Problems

By Norman W. Cox

### "Funerals"—(Continued)

Alas! when death invades many a home, there is no word of gospel comfort regarding the deceased that we can honestly offer. Many, many times one's heart is heavy as he sees a family desperately trying to find some ground or basis for hope concerning the eternal future of the deceased.

As the watchman of God set upon the tower of the city of men's souls we preachers need to cry out again and again the awful truth that the wages of sin is death both in time and eternity.

But cry as we may, many will not believe and death will find them unprepared. Many of us preachers have yielded too often to the temptation of letting our pity and sympathy offer more hope for those who have passed on than the scriptures warrant. The pull in this direction is very strong, especially when we know and love the family and our sympathy leads us to desire to spare their feelings.

Many people wonder why we preachers become so exercised about the need of sinners. There is a strong prejudice against what the people call the use of death-bed stories in our preaching. As this is written a glance at my funeral record discloses the fact that during my ministry I have conducted 1067 funerals. For the last several years I have averaged about fifty a year, or one a week. Anyone who stands this often in the actual presence of death and an open grave and knows what the Bible teaches about the hereafter and has seen what we have seen of the consequences of sin can not help but realize how largely death affects life and life affects death. Our consciousness demands that we cry loud and spare not while we preach to sinners while they are yet alive.

(Continued next week)

### THE NEVER FAILING FRIEND

There is a friend that knows not how to fail,  
Nor will his love forsake the wayward soul.  
Although to every folly he pays toll  
And leaves behind the profligate's foul trail.  
A friend that knows the strongest men are frail.  
And left alone not one could reach the goal.  
His grace, far greater than their need, makes  
Whole the weak; and they against all foes prevail.

The richest and the poorest have dire need,  
The weakest and the strongest are a mist,  
Nor can one ever sail his barque to port.  
Oh, to this never failing friend accede!  
For with each one he longs to have a tryst,  
And be his advocate in heaven's court.

—W. J. Robinson

### EINSTEIN ATHEIST?

M. E. Dodd

Albert Einstein, refugee from Germany, now enjoying the hospitality of this country, said to the Jewish theological Seminary of America: "We must give up the doctrine of a personal god, that is, give up that source of fear and hope which in the past placed such vast power in the hands of priests."

It is passing strange that Einstein, or any one else, who pretends to be able to think, would undertake to tear down faith in a personal God, in the only country in which he could find shelter and freedom, when driven from the country in which that very teaching had produced pagans and persecution. If he succeeds in this country in destroying faith in a personal God, his people will be persecuted here as in every other country where that faith is destroyed.

Sunday at 9 A. M., Oct. 20, Dr. M. E. Dodd of Shreveport will speak over the radio.



**SOME MORAL AND POLITICAL EFFECTS  
OF ECUMENICAL UNIONISM**  
W. C. Taylor, Buenos Aires, Argentina

A divided soul is the moral effect. A man I have in mind—and his name is legion—may be by conscience and calling a Baptist. He is pastor of a church he knows to be apostolic in its organized life and aims, if he has not lost interest in such "minor matters." But seducing voices whisper to him. He becomes uncertain, wavering, hesitant. His is the divided personality, the weather-vane conscience, the trumpet that blows confusing sounds, the soldier that will fight under any banner that seems to be composite in its colors. To him that is more noble than the simpler loyalty.

He thinks of preaching Baptist doctrine, as he finds it on every page of his New Testament. But he wavers. His standing in ecumenical circles—what of that? What will yonder leader of those circles think of him? They have so much to offer, such a good press, such a chance to know a few famous people. They will put a Baptist in the place of honor in their gatherings now. One becomes a leader so easily, can one afford to be guilty of utterances out of tune with his ecumenical alignment? The civil war in his soul has no end. Neither side wins. The promise of a ministry once faithful to Jesus is belied. And on this spiritual failure, whatever its worldly success, the Word of God passes its judgment: "For the doubtful man is like the surge of the sea," says James, a la Moffatt, "whirled and swayed by the wind; that man need not imagine he will get anything from the Lord, double-minded creature that he is, wavering at every turn!" Such is the moral peril to personality that threatens every minister tempted by ecumenical unionism.

Unionism has grave international effects in our day, too. In its great world missionary gatherings are Oriental nationals under the sway of Ghandi or Kagawa or some of the bright young men of China—Ph.D.'s from Columbia or Yale or Chicago, incidentally. If you want an ecumenical gathering with any peace in it, you have to make that peace first by surrender to those nationals. They are anti-British, anti-American. They are perfectly willing to see these democratic "imperialisms" wrecked. Those of them under the influence of Ghandi are ultra-pacifist. The great ecumenical council, whatever it really met for, goes off at a tangent and repudiates war as mode of action looking towards solution of international problems. Then there are after meetings all over the world and in each meeting in the main city of your state an Oriental is one of the "team" of speakers. Result—your boy gets a slant toward the pacifist modernism that ridicules the God of battles of the Old Testament, loses his faith, sees in Kagawa one better than Paul, in Ghandi, one more heroic than Jesus. Multiply that by several millions in many lands, with their votes threatening politicians. Some one tells it to Hitler, and then we have Munich, "peace in our time" and hell among the yearlings. There is no life on earth that is not often and gravely affected by the circles of influence set in motion when an ecumenical council drops its unionist pebbles in the mill pond of life. Several American missionaries have been expelled from India because they couldn't agree with Jesus to render to Caesar the things that were Caesar's, but were far more eager to please Ghandi than their Lord; were more concerned to promote Indian revolution than gospel regeneration. Ecumenical unionism is not content with merely evangelizing the nations; it must boss them and back them into some economic stall of the utopian theory prevailing just them among its highbrows who believe the Kingdom of God is totalitarian and should therefore lord it over the politicians. You can't create a world force that big and then tell it to be good and not meddle in politics. The first thing it thinks of is telling the State how to run its affairs—or else be taken over by those who know. The very essence of Catholicism is union with the State, in order to make the State do right, at least "do right" by the Church. And

**PASTOR AND CHURCH COOPERATING WITH  
ASSOCIATIONAL CLERK IN PUBLISHING  
WORTHY ASSOCIATIONAL MINUTES**  
S. G. Pope

This is the gist of a talk made recently before the Southwest Mississippi Baptist Pastors' Conference and presented to the Baptist Record at the request of the conference. If we are to have worthy associational minutes, several essential steps must be taken.

1. We must recognize the importance of full and accurate minutes. The saying has become trite that Baptists have been so busy making history that they have been very careless about recording it. Good minutes afford one of the best sources of material for future historians. They are of inestimable value to our statisticians like Dr. Alldredge and others. We should preserve complete, well bound files of our minutes, and each copy should be full and accurate.

2. It is well for each department of the church to make a quarterly report to the church in conference. These reports should be filed for reference. The totals given in these reports would make much less tedious the preparation of the annual letter from the church to the association. Besides, it is helpful for the working of the church to be kept before the membership.

3. Begin in time. Let the clerk of the association send the blank letters to the different church clerks as soon as these blanks have been received from the state secretary. Then let the church begin this work early. A rush at the last frequently results in inaccurate and slovenly letters.

4. When time comes to prepare the letter to the association let the pastor call together the church clerk, church treasurer, Sunday school secretary, B. T. U. secretary, W. M. U. secretary and Brotherhood secretary. At this meeting let the following points be stressed: (1) All items in the letter are important. Therefore fill in all blanks. Many churches fail in this. (2) Place numbers in the proper columns. Some churches get them mixed. (3) Add up all columns of numbers. This is the work of the churches. It is unjust to expect the clerk of the association to do it. (4) Be careful to fill in all blanks on the outside of the letter, for this part is to be used at the association. It takes too much time at the association to open these letters and hunt out the various items. (5) Let the totals on the outside of the letter correspond to the totals on the inside. These totals do not always agree. The clerk of the association has no way of knowing which is correct. (6) Agree on the order in which the church officers shall fill their part of the letter. This will avoid delay and confusion. It will be readily seen that representatives of the various church organizations should fill in their respective parts before the letter goes to the church treasurer and church clerk. These general officers cannot make their totals until they get statistics from the different departments.

5. Use two copies of the blank letter. After one has been filled in by the other church officers, let the church clerk prepare a fresh, neat, corrected copy to be sent to the association.

6. Pardon me for adding that it takes money to print the right kind of minutes. Some churches are not very liberal in the amounts they send to cover the expenses of the association.

You probably feel that these suggestions seem too obvious for mention. I agree with you. They even appear to reflect upon the intelligence of people. But having served for several years as clerk of my association and having talked with clerks of other associations, I know that these things need emphasis.

Mr. E. K. Wiley of McKenzie, Tenn., becomes Brotherhood secretary for Tennessee. He has been for some time a successful business man in McKenzie, and all the time active as an official in his church.

ecumenical ideas are merely the old Catholicism with a new name to avoid prejudice.

August 20, 1940.

**GREAT RESULTS DEMAND WORTHY PLANS**  
By Louie D. Newton  
Chairman Southern Baptist Convention Committee on Increased Circulation State Baptist Papers

Do Southern Baptists want to realize the goal of 500,000 circulation for our 18 State Baptist Papers by the Centennial of the Convention in 1945? I believe we do.

Then let us lay worthy plans for this vital undertaking. If we expect great results, we must make worthy plans. If we expect immediate and hearty cooperation, we must offer definite and workable suggestions.

The chairman of the Committee on Order of Business in one of our State Conventions, replying to my letter requesting a favorable place on the Order of Business for the report of that state's paper, wrote:

"Do you think twenty minutes is enough time for this report?"

I answered:

"I do not. It is impossible to read anything like a comprehensive report of the plans now proposed in each state, and have anything like a worthy discussion in twenty minutes. I would say thirty minutes is the minimum length of time in which any State Convention this fall could hope to adequately and worthily consider this united effort of Southern Baptists, and I wish it could be a full hour."

I appeal to the moderators of district associations and to the presidents of State Conventions to confer immediately with their Committees on Order of Business and provide a worthy period for this tremendously important matter. We have five years in which to realize this goal of 500,000 circulation for our State Baptist Papers, and this first year is the most important of the five. If we get the right start this year, we shall have a great victory. If we neglect this matter this year, we shall be heavily penalized for the rest of the way.

Great results demand great plans.

—BR—  
**IT MUST BE DONE**  
Lawson H. Cooke

Our state papers are as essential to the cooperative efforts of Southern Baptists as are our trade journals to our industrial life. It is heartening that at last a serious and energetic effort is being put forth to promote their circulation. We cannot possibly justify a continued neglect. It is incredible that we should endeavor to promote the great world program of Southern Baptists, and at the same time neglect, to a large extent, its greatest promotional agency, the state paper. Our general denominational program is inseparably a part of the program of our individual churches, and, therefore, the state paper is as legitimately a budgetary item in our churches as is the literature of the Sunday school, Training Union, Missionary Union or Brotherhood. Indeed, it is impossible to reach the highest point of efficiency in the Sunday school Training Union, Missionary Union or Brotherhood unless the state paper is going regularly into the homes of the people. As the Brotherhood has been saying throughout the Southern Baptist Convention, "You cannot enlist an uninformed man." The surest way of overcoming the serious unenlistment situation among Southern Baptists is to promote the circulation of our state papers.

Pastor R. A. Tullos preached in the meeting at Unity Church, Jefferson County, to the largest congregation in years. The meeting ran from Aug. 18 to 23. It was a genuine revival with fine spiritual atmosphere. Thirteen additions by baptism. During the revival Miss Kennedy conducted the first Vacation Bible school, starting with 19 and closing with 45. Next year it is planned to have a two weeks' school. Those who assisted in the school were Mrs. Lane Cockerham and Misses Thelma Moore and Louise Harrington. Mr. Ed. Dungan and Mr. Jack Smith helped to get the little folks to church. The church is growing under the leadership of Pastor Tullos.



# EDITORIALS

USE YOUR HEAD  
Ephesians 5:15-21

Don't act a fool. It is easy to do, and lots of people do it. You have heard it said of somebody that "he is a fool for lack of sense." That is not the kind of fool the Bible talks about. But the one who is a fool because he does not use his sense, or uses it in trifles instead of matters worthy of a man made in the image of God.

The psalmist speaks of the man who is a fool when he says, there is no God, or who will not allow God to come into his life. Jesus speaks of a man who is a fool who used his ability in gathering material possessions instead of cultivating his soul, the one who was "not rich toward God," but laid up treasures on earth where it soon perished.

Paul says in this paragraph in Ephesians: "Look therefore carefully how ye walk, not as unwise but as wise, redeeming the time because the days are evil." Life is full of glorious opportunities. It is also full of lures and baits to wrongdoing. It is our business to keep a sharp lookout for both. Don't wait for some chance to do good to hit you in the face. Look out for it. It is singular that "lookout" is also a word of caution in the presence of danger. Watch the signs along the road; you have not been over it before; and you won't have a chance to go over it again. Watch where you are going.

A real estate man watches for the places to sell, or for people who wish to buy. The man who wants a job, watches the classified ad column in the papers; as do many others who are looking for various opportunities for investments. Some people take the Wall Street Journal and watch for investment opportunities. Some watch the financial column, the figures from the stock exchange. They are on the lookout for opportunities. How many watch the Baptist Record for opportunities to help a good cause? Why should not every Christian do this, and watch for them in his own community, right under his nose? Keep your eyes open. Don't let any of them slip.

It is the wise man who is awake to opportunities. People easily see that in the world's business. Why not in the Lord's business, which is our real business, the greatest business on earth. Buying up the opportunity because the days are evil. The more evil the days the greater the opportunity; probably the more frequent the opportunity. Many of us complain of the evil days. Some are greatly distressed because of them. How many of us look upon them as furnishing the call to help, the opportunity to do good, to lay up in store for eternity. May the Lord give us wisdom; open our eyes.

Here's a tip: "Understand what the will of the Lord is." That is the clue to the successful life. If we can find that, get on it, stay on it, follow it, we will come out at the right place. Life will be a success, whatever the worldly wise may think or say. There is no success apart from the will of God, anymore than an engineer in any field of endeavor can succeed who does not know the laws of nature, the laws of mechanics, physics, chemistry, electricity. Natural law has to be reckoned with, has to be obeyed. So does the will of God which determines the whole working of the universe, physical and spiritual.

And be not drunken with wine wherein is riot, but be filled with the Spirit. Men often have the idea that drinking leads to a joyous time, and some think it quickens the mind; when as a matter of fact it leads to a headache and a muddled brain. If it is a happy life you seek and a strengthened and quickened mentality, Paul says, "Be filled with the Spirit." Here is the greatest joy and the highest reach of mind. No rollicking, maudlin songs of the drunkard can give or express joy like "psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; giving thanksgiving for all

## NOT ALL MEN CAN

When Jesus was talking to his disciples about divorce, he put such limitations upon it as astonished the disciples. We get so accustomed to lax living that we think it impossible to observe high standards. The world gets restive under what it chooses to call blue laws. And the world has gone a long way from the conception of marriage as Jesus says it was in the beginning.

But Jesus proposed to re-establish the standard of conduct which God meant should obtain among men. He said there was only one sin which could cancel marriage, the sin of adultery. The petty excuses that men had devised were set aside by the Lord and he told the disciples they were expected to live that way.

And when they thought it utterly impractical and demurred, saying, "Then a man had better stay single," Jesus said, "Not all men can receive this saying, but they to whom it is given."

Did Jesus mean that not all men are alike, and you can't make rules for governing them all in the same way? Did he mean that allowances must be made for the weaknesses of some, and the standard must be variable and adaptable? We think not. The connection does not justify such an interpretation. And to so interpret the words of Jesus would be subversive of all law and make him a destroyer of the law rather than a fulfiller of it.

But he does mean to say that a Christian is a man who can do things and ought to do things that other men do not do. He is not to be conformed to this age, but to live above it. He is not to be subject to law but to live above it. "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven."

It may be impracticable for the laws of the state to require certain things of its citizens which are the proper standards for the Christian. That is probably true of divorce. It is probably true of Sunday observance. The state has no right to compel a man by law to say his prayers, or read the Bible, or go to church. It is "for them to whom it is given." The things which cannot be required by law are often the very life of a Christian.

Christians should recognize this and not be satisfied with obeying, or not violating the law of the state. We should not live down to the will of the state, but up to the will of God. The Christian not only has a higher standard than that of the world; but he has resources in his faith in Christ which enable him to live up to the higher standard.

## MARK THE ALLS

Many of our people recently studied the one hundred and third Psalm. There are various ways of approach to it. We suggest one. Take your pencil and underscore in your Bible the word "all" every time it appears in this Psalm. It is a hymn of praise and David would have nothing left out in his holy joy in speaking of God.

First of all he wants "all that is within me to bless His holy name." He is so impassioned with the desire to praise the name of God, that he is unwilling that any part of his being shall be silent. Every thought and feeling of his is summoned; every desire and aspiration, every faculty of his mind, every aspiration of his soul; he would pull out all the stops in the great organ of his being. He would make every potentiality of his spirit form an orchestra for praise.

Then he does not wish any favor or blessing which God has shown him to be overlooked. He says, Forget not all His benefits.

things in the name of our Lord Jesus Christ to God, even the Father."

The psalms of David are the highest and deepest expressions of a soul in communion with God. God's people today as always, when filled with the Spirit express the highest joy in song. Be sure your singing is of that kind—"filled with the Spirit."

They must not go unobserved as they pass; they must not become common by reason of their number; they must not be forgotten because they have come and gone. All of them must be marked and stored in memory. Among these benefits he enumerated: Who forgiveth all thine iniquities, God does not do things by halves; "who healeth all thy diseases." What we attribute to "nature," David ascribes to God.

But God's blessings are not confined to one nor to a group. "He executeth righteous acts, and judgments for all that are oppressed." "He giveth to all men liberally and upbraideth not." "He is kind to the thankful and unthankful, to the just and unjust. And we should praise him for his goodness to all as well as to ourselves. His kingdom ruleth over all."

The Psalm closes with a summons to "all his hosts," and then to all his works to "bless the Lord." One who loves God with all his heart and all his soul, and all his mind and all his strength desires that all the spiritual hosts and all creation itself shall join him in expressing praise and adoration to God.

One is reminded of the fifth chapter of Revelation where John says he heard first the four living ones, then the voice of many angels round about the throne, numbering ten thousand times ten thousand and thousands of thousands, and then "every created thing which is in the heaven, and on the earth and under the earth, and on the sea, and all things that are in them, heard I saying, Unto him that sitteth on the throne, and unto the Lamb, be the blessing, and the honor, and the glory, and the dominion forever and ever."

## GO IT, BOOTS!

It is singular how many common phrases have some corresponding expression (in more elegant language) in the Bible. For example you hear people say, "Every tub must sit on its own bottom." Some will even contend that it is found in the Bible. No, those words are not in the Bible, but the same truth, better expressed, is found there. You will read in Paul's letter to the Romans that "each one shall give account of himself to God."

Of course you won't find "Go it, boots" in the Bible but you may find something "just as good," or better. If you turn to Ecclesiastes 11:9 you will read, "Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou that for all these things God will bring thee into judgment."

Whether you take the vulgar expression of men or the nicely phrased message of the Bible, it all comes to this: You may go ahead if you want to, turn yourself loose; give full rein to self expression; have your fling; sow your wild oats; have a good time, according to the propensity of youth; do as you please while you can. But!

The first thing you know you have run into something! You have butted into the inevitable at the end of the road. Don't think that the law of cause and effect has been set aside in your case. Don't think that you can drive a high powered car with your eyes shut; or while you are asleep. Don't think that you will get by where everybody else has gotten into trouble. Don't think you are the solitary exception to all the laws of nature.

In plain words, "Don't be a fool." If you want this admonition of the Old Testament brought up to date in the language of the New Testament, just read Galatians 6:7; "Be not deceived (maybe it's the middle voice: don't fool yourself); God is not mocked (you are not making a fool of Him)." It is silly to think you can get by Him. You will find Him which ever way you turn. And you are sure to find Him at the end of the road, whatever road you take. Be not deceived; God is not mocked; whatsoever a man soweth, that shall he also reap. For he that soweth to his own flesh (follows the fleshly desire) shall of the flesh reap corruption. There are only worms and



rotteness at the end of that road. But he that soweth unto the spirit (his spirit) shall of the Spirit (the Holy Spirit) reap eternal life. That, that alone is worth while.

### THE COMMISSION OF TWENTY

In the Baptist Record of Sept. 12 was published the report of the Commission of Twenty appointed by our State Convention in 1939, which report they will make to the Convention in November. It is published in advance by order of the Convention so that the people may study it, and, if they choose, discuss it in the Record, for there will not be time for very full discussion of it at the Convention; and the more discussion there is before the Convention the better prepared our people will be to consider it while the Convention is in session.

The editor ventures to speak briefly of the report, and hopes for the sake of the interests involved that others will do the same. All of us should be grateful to these brethren for the time and thought they gave the matter, for most of them took their task seriously. They are busy men and women, some of them laymen who took time off from their business to look after the interests of the denomination.

It is evident to all that the work of these twenty was conservative. They did not come with hammer and tongs to do the work of iconoclasts, but sought to help the causes which were put into their hands. They were not hurried in their work, but divided it up among sub committees to study and bring their reports to the fall meeting of the commission.

Their task was to study the financial needs of every department of the state work and "seek to formulate a practical plan to meet these needs." They found the orphanage alone had no debt and had made good progress with its building program. It is hoped that the people will enable the orphanage to carry on this program to completion and enlarge its ministry.

The Hospital has a debt and a program for enlargement, but its receipts from operation have enabled it to meet these obligations up to this time.

In the other departments of the work, it seems to us that the majority report does not suggest any "practical plan for meeting the financial needs" of the various boards and institutions. Indeed we have failed to find any account of what the needs are. They are not enumerated in their report. They do say that a full statement of all our debts and needs was published in the Baptist Record of March 14. But they are not given in the report to the Convention. And of course if no needs are reported, no recommendations are made to meet them. That is there is no suggestion of any other plan or method beside that already in operation. If these are adequate why have a commission?

Beside the recommendation that methods now in operation be continued, there is a recommendation that the Convention set up a schedule for paying the indebtedness against Clarke College. This is one of the things which the Convention appointed the Commission to provide. Some committee of the Convention must devise a plan. We fail to find in the majority report any plan for meeting the financial needs of our boards and institutions.

There are several recommendations made by the Commission which it seems to us do not come within the plan to meet financial needs. For example: the recommendation to grant Clarke College \$1,000.00, the employment of one auditor by the Board secretary for all institutions, a re-study of B. S. U. work, the discouraging of designated gifts, the sending of all money through the Board office, and the changing of the dates of the fiscal year. There are probably others. These are probably good recommendations but it is hardly necessary for a commission to be appointed to recommend them. They could be a part of the Convention Board's annual report to the Convention.

There are some other parts of the report which we hope to mention later.

## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

### WOOD IS A TWO COATED PREACHER



Rev. W. C. Wood

Rev. W. C. Wood lost his coat. Read story below.

Dear brother Goodrich:

On Monday, I wrote you of our experience with the Every Family Plan, here in Crosby. In that letter, I said that under a separate cover I was mailing a list of families from Ebenezer.

I lost that list. I turned the study upside down. I plagued Mrs. Wood and our young sons to "help me find that list and my fountain pen, too." No success. Concluded I had left it on Ebenezer "field" Sunday afternoon.

Among His many blessings, God has blessed me with two seersucker suits. Like "Mike and Ike," the twins, these suits "look alike." I searched the pockets of the suit worn (I thought) Sunday. Yesterday, I took down the "other" suit to wear on the Fourth of July. In the coat pocket I found the Ebenezer list, and the fountain pen. I had just learned that being a "two coat" preacher has certain drawbacks not experienced by a more "streamlined" brother.

If all pastors in Mississippi would lead their churches to support the Record like brother Wood has led his churches, we would have nearly every Baptist in Mississippi reading the Record.

WANTED—More two-coated preachers.

### TIPLERSVILLE

Between associations we dropped in on the Percy Ray revival at Tiptersville. After explaining the advantages of the EF plan, the church voted unanimously to adopt it.

Home Board Evangelist, Percy Ray, with Rev. G. W. Wages singing, were in the midst of a good meeting with good crowds in attendance. Later reports show 25 baptized.

Tippah County has subscribers listed as follows: Shady Grove 1, BLUE MOUNTAIN 138, Chalybeate 6, Dumas 2, R. F. D. Ripley 3, RIPLEY 73, R-1 Tiptersville 1, TIPLERSVILLE 20, Providence 1, WALNUT 49, Route 2, Walnut 1, R-1 Blue Mountain 1, FALKNER 12.

### JASPER COUNTY ASSOCIATION

The Jasper County Association made a wise choice in a meeting place. Pine Grove certainly left nothing undone to royally entertain the association.

Officers elected were L. R. Massey, Moderator, and W. J. Shoemaker, Clerk and Treasurer.

They arranged for us to speak at the morning session and at noon several told us they hoped to

get their churches on the EF list in Mississippi.

Jasper County has subscribers as follows: Sharon 11, R-1 Heidelberg 5, Heidelberg 37, Stringer 1, Bay Springs 76, Louin 55, Montrose 6, Vossburg 7, Old Fellowship 10, Rt. 1, Louin 1.

Total benevolence gifts for Jasper County for the past year as shown by the chart were \$1,418.88. The four EF churches gave \$1328.41. The 15 non-EF churches gave \$390.46. THE EVERY FAMILY PLAN DOES HELP. Not counting Bay Springs because it is the county seat, the EVERY FAMILY churches averaged \$54.66 per church for benevolences. The non-EF churches averaged \$24.27. The EF PLAN DOES PAY.

### SENATOBIA

Dr. H. L. Martin had invited us to speak to his prayer meeting crowd but later finding that Dr. J. L. Hart would be along, we used him and took a rain check on the invitation. A good crowd was on hand. We hear many nice things about the work at Senatobia. They also like the EF Plan. Fast driving gave us the privilege of supper in the Martin home. It was worth the speeding. And after a delightful night in their home we had a good day at the Tate County Association.

### TATE COUNTY ASSOCIATION

Strayhorn church and Pastor A. B. Royal "royally" entertained the Tate County Association. The association saved time and got good officers by adopting a motion to re-elect all officers. They were: W. O. Beatty, Moderator; J. A. Huffstatler, Vice-Moderator; H. J. Rushing, Clerk; M. S. Daugherty, Treasurer. We were cordially received and given time for The Baptist Record in the morning and for the Cooperative Program in the afternoon.

Tate County's Record readers are listed as follows: Coldwater 56, R-4, Coldwater 1, Senatobia 90, Tyro 5. The two EVERY FAMILY churches in Tate County gave during the past year to benevolences \$850.13. The 13 non-EF churches gave \$173.24. The EF churches averaged \$425.06 per church. The non-EF churches averaged \$13.32 per church. THE EVERY FAMILY PLAN DOES HELP.

### WANTED—MORE W.M.U.'S LIKE SPRINGDALE

Recently the W. M. U. of Springdale church near West sent in 13 subscriptions. It is by the faithfulness of many missionary societies, pastors and other organizations and interested men and women that we are enabled to grow in circulation. Others like Springdale will be welcomed.

### DEAL DOES A GOOD "DEAL"

Rev. J. S. Deal of Weir recently sent in a good club from Weir. It contained a list of more than half the resident families at Weir. Good work, brother. We want more like you. And we guarantee that the more Record readers at Weir, the more interest they'll show in the work of the Baptist denomination.

Howard College will celebrate its centennial in 1942. Alabama Baptists are already laying plans to raise half a million dollars for endowment.

Rev. Ray M. Dykes, who was for some time assistant pastor to Dr. H. M. King in Calvary Church, Jackson, goes to Baton Rouge, La., to assist Pastor J. Norris Palmer.

There are said to be 104 young women who have enrolled in the W. M. U. Training School in Louisville, Ky. This is the largest number ever. Eleven of them are from Mississippi.

The new annex to the Southern Baptist Hospital in New Orleans will soon be completed, and it is said that more applicants for admission are already being received than can be accommodated.

There were 25 additions to the church, 16 of them by baptism in the meeting last week at Clara where Secretary McCall helped Pastor John Hill in a meeting. Next week these preachers hold a meeting at State Line. The Clara church was greatly strengthened and proposes to go to half time and build a parsonage.



## BAPTISTS MUST BECOME ISOLATIONISTS

Eldridge B. Hatcher

They must withdraw that they may be free to advance. As a people with a specific, heavenly, mission they should at once take the aggressive and, single-handed, move out into the open. The call to them is: "Catch not the present inter-denominational fever for large organizational combinations, like your Baptist fore-fathers and the early Christians, but come ye out from among them and be ye separate."

The other denominational groups believe with us in the same Saviour and Lord. Such belief is fundamental and makes one a saved child of God, and we stretch out our hands, one to another, in individual Christian fellowship as brethren in Christ. As individuals we unite with them in various enterprises in which our Christian beliefs are not compromised.

But there is a frightful situation existing throughout Christendom today. The Great Commission of our Master is being distorted by nearly all of our sister denominations. Face that fact, O Baptist reader. Why not sit down and, for a few moments at least, look out over the Christian world and note what is happening to your Saviour's Commission. Ask yourself the question: "How important do I consider the Great Commission of Christ?" That question, if faced and rightly settled by our Baptist people would produce a revolution.

At present, by our silence, we are declaring that we do not consider our proper settlement of that question a life and death matter. We do consider some parts of the Commission important, but other parts,—well, we seem to prefer maintaining pleasant relations with the other denominations and with society in general.

Let us examine that Commission. In it Christ presents the following program.

1. Faith in Christ as Savior and Lord.
2. Burial with Christ in baptism, AFTER belief in Him.
3. Observance of His other commands.

All Christians are united as regards the first step, but there is large disagreement regarding the second. In this second step are two requirements: first, as to the form, and second, as to the subject of baptism. In other words the candidate must be immersed, and his immersion must come after his acceptance of Christ. This teaching, of course, forbids so-called infant baptism.

The question therefore thundering at the Baptist gateway is: "Why do you not lift up Christ's Commission and take the aggressive for worldwide proclamation of it, as you believe Christ gave it?" We boast of our Baptist doctrine of the Lordship of Christ, while, at the same time, He is saying to us: "Why call ye Me Lord, Lord, and do not the things I command you?"

If Baptists do not publish throughout the nations these neglected portions of the Commission, what other denominational group will do so? The other evangelical denominations are proclaiming and practicing the first step, but nearly all are substituting, in the place of the second step, the sprinkling (or pouring) of infants.

The call for Baptists is not that they stand off like stolid sentinels, with their Commander's Commission lying folded at their feet, as they guard over it, but it is rather that they unfurl that Commission, and, under it as their banner, go forth, waving it before believers and unbelievers—waving it before those of other denominations and of no denomination—waving it, of course, not defiantly, unkindly, nor in any condemnatory, or boastfully competitive spirit, nor in a wiser-or-holier-than-thou attitude—ah, it requires a heavenly spirit and art to be a true Baptist—but waving it with full recognition, on our part, of the sincerity and devotion to Christ of these other Christian groups and of their vast usefulness for Him, and also with the assumption that they will be glad to receive light at any time from any one—just as we will be similarly glad—as regards the full implications of Christ's program. If they wish us

to gather with them around a council table for studying Christ's Commission surely we ever stand ready for such united action in listening and speaking.

But whatever the verdict of others (for, or against, us) because of our aggressive evangelistic proclamation of the full Commission, as we believe it, our duty is to write our Master's words in letters of fire across the sky, and to press its standards into the very center of the world's arena.

Christ gave us immersion as a public proclamation of the cardinal facts in his Salvation program—His Death, Burial and Resurrection—but others have substituted a different mode which ignores these facts and proclaims something else. Christ's command is that baptism be a voluntary act by the subject and that it be observed after surrender to Christ, but this order—let it be repeated—is being put aside by almost the entire Christian world. Can any one be surprised that present-day Christianity is so helpless to come to the rescue of our bewildered world? Shall we regard this changing of Christ's command a trifling matter and join in the sneering laugh which is so often flung by others at our teaching regarding baptism?

The present widespread clamor for "getting together" in all manner of mechanistic alliances makes it easier for Christ's full Commission to be pushed aside.

Dr. W. G. McGlothlin, a former professor of church history in our Louisville Theological Seminary declared that, in his opinion, if the Catholic church should abolish infant baptism, in a hundred years there would be no Catholic church. It was against infant baptism that our Baptist forbears in Europe withdrew and protested and thereby grievously suffered. But we prefer not to suffer.

But Baptists must get ready for holding before the world the three steps of Christ's Commission in pulpits, Christian education courses, over the radio, and in current literature, secular as well as religious.

"You say 'secular periodicals!' Do you mean that we should take, for example, a page advertisement, in some magazine like the Saturday Evening Post, containing the Great Commission, with our explanations of it, but of course without the name 'Baptist' on it?"

Not now, for such publications would strike the world as being religious cant, or as spectacular boasting and sensationalism. They know that our present spiritual apathy and worldliness could produce only something mechanical and professional. They know—and we know also—that we Baptists are not presenting to the world such a personal, individual exhibit of Christianity as would call for such daring publications. We are locking our lips against any such spreading of His Commission as He intended. We know that we would be professing and announcing one thing by such public displays and at the same time, would by our daily lives be declaring the opposite. We are not filled with such passionate, death-defying devotion to our Master's commands that such wide-spread doctrinal propaganda would seem to be, and would actually be, a natural, inevitable Baptist output.

We are therefore driven back to the tragical fact that we are not able, because NOT READY, to take up Christ's Commission and bring it effectively to the attention of the world. We are not taking Christ's program seriously. We seem more interested in building up our vast Baptist system, and sub-systems, with their campaigns, schedules and statistics and in holding on to our comfortable situations than we are in pushing these satisfactions into second place and in leading ourselves and our people into paying the self-crucifixion price for obtaining the heavenly anointing. Ought not the busiest place, on the Baptist battlefield, to be our prayer closet? Let the spiritual fires begin burning in the individual hearts of Baptists throughout our denomination and nothing could then keep them from using tongue, pen, radio, current literature and trumpets of various hues to proclaim Christ's full command, while their daily Christ-

like living would be proclaiming it in even louder tones.

Does any one doubt that Paul, who was all things to all men that he might save some, would have enthusiastically laid hold of the above facilities if they had existed in his day.

But such a spiritual upheaval and revolution by our people seems now an idle dream. Baptists—with of course many individual exceptions—are refusing to heed the Master's command to wait for the endowment with power from above, and thereby be prepared to fulfill their destiny. We will probably continue gliding along our accustomed lines of least resistance, remaining practically silent regarding that violation of Christ's Commission which is now rampant throughout Christendom. We seem to prefer to maintain peaceful relations with our neighbors, while our Master said that He came to send, not peace, but a sword and to separate brother from sister and husband from wife. The store center in our denominational enterprise is in the individual Baptist heart, and until the resources of our denomination are focussed upon the development of the individual for a spiritually higher type of Baptists, we need not expect a higher Baptist loyalty by our people to Christ and His commands.

The door stands open before Southern Baptists to get ready for presenting the Great Commission to the nations and for startling them by the clarity and glory of it.

Bryn Mawr, Pa.

—BR—

## O, TEACHER, TEACH!

—O—

During the first World War a chaplain was ministering to a wounded soldier who was dying in a field hospital. He asked him if there was any message he wanted sent to his mother. The soldier answered: "Tell her that I die unafraid because Christ is my Saviour and I know that he will receive me into that which is gloriously blessed."

Then the dying soldier said "I want you to send a message to my Sunday school teacher who taught me when I was thirteen years old and tell her that I am dying a Christian's death and I am going to enter into a Christian's hope because of what she had taught me in her living and teaching."

Now it happened that the teacher to whom that letter was sent was discouraged and had already resigned. She felt she was not doing anything. She had seen too little evidence of value manifest in the lives of her pupils.

This letter opened her eyes. What she had done was eternally worthwhile. The devil, as he often does, had discouraged her. She had lost sight of the fact that no seriously honest Christian, motivated by worthy Christian impulse can make an honest effort to sow the seed of gospel truth in the hearts of boys and girls and men and women and ever fail. God will bless good faithful sowing of His word. "It will not return unto me void but will accomplish that whereto I send it"; saith the Lord. Teachers must sow in faith. Theirs is the task to sow. It is God who gives the increase. They must sow in prayer. The Holy Spirit will cause the truth that they teach, the truth of God, to produce the harvest that God will bring forth.

There is no place in all the world where one can better manifest his or her life than in the ministry of teaching the truth of God to children and youth. It is true that one will have to wait until he has gone to be with the Lord on High to realize the extent of the harvest that will be reaped from such planting. We have the Lord's own promise that it will not fail.

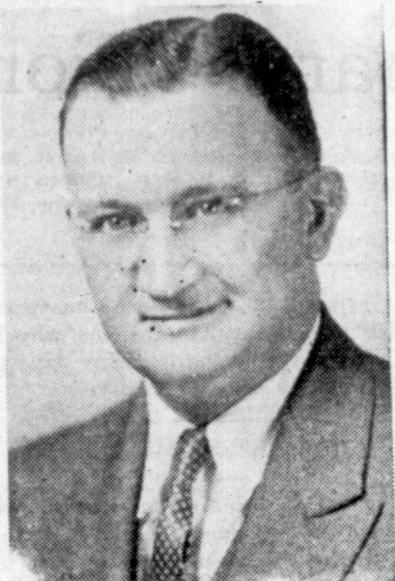
Yes, teachers ought to teach in the consciousness that in teaching they are sharing with Christ in a blessed work of the most vital importance.

—N. W. C.

—BR—

Rev. W. R. Haynie offered his resignation as pastor at Durant last Sunday. He will be available for service elsewhere on or before Dec. 1. He has rendered good service in the pastorates in Mississippi and Tennessee.





**JOHN FARMER**  
Intermediate Sunday School Worker



**MISS LUCY CARLETON WILDS**  
Associate B. T. U. Worker

## STATE MISSIONS

### Sunday School Day Oct. 27

are lost out of 45,000,000 population in the South—

When 720,000 persons above ten years of age are lost in Mississippi, this, out of a 2,000,000 population—

When hundreds of thousands of so-called Christians stand idly by while 100,000 of the 150,000 born a day around the world die—

This, when 30,000-50,000 of this 100,000 who die daily must be lost—

This, when the churches have a great Saviour—  
This, when His followers have a direct command to go (Matt. 28, Mark 16, Romans 10)—

This, when the POWER necessary is promised for that specific purpose, Acts 1:8—

This, when He makes it possible for the needed money to come into the hands of His people—

Something is wrong!

Something must be wrong!

First, some lost people are trying to do His work. In our State a woman was teaching an Adult Class regularly in a church (not our own). Members one day asked "How may one be saved?" She replied, "I do not know. I have never been saved."

Second, His followers do not WORK at His business enough. "And DAILY." See Acts 5:42. You may rest well assured the devil works constantly.

Third, we want things "our way." "And hath turned every one to his own way." Isa. 53:6.

Fourth, His monies are dissipated. Some of these days we will put the emphasis FIRST on preaching the gospel and teaching the Word, etc. Then, let other matters follow.

Fifth, we consume time and energies dabbling with little things. After all, what does it matter in the eternal things, whether a man wears a red or a black tie, parts his hair, or parts it not at all, wears a hat, a cap, or, none at all, uses Northern or Southern accent.

Heaven and Hell are matters of eternity. The future of the soul is of tremendous moment. Our influence upon the lives all around us will last into the Great Beyond.

It is easy to play in the mud. It is better to walk in the mountains. It is not difficult to become soiled. It is glorious to walk the highway of holiness.

"Lord, as of old at Pentecost Thou didst Thy



**E. C. FARR**  
Delta Missionary



**A. L. GOODRICH**  
Circulation Manager Baptist Record

#### I More State Missions:

Brother Farmer has, along with other good work, been leading in outstanding Intermediate Conferences. Attendance runs from 500-1000.

Miss Wilds has been doing most excellent Training Union work. She has the confidence of all of us.

Brother Farr is enthusiastic in his work in the Delta. Along with other workers, he is a fine soul winner.

Brother Goodrich stands out among Southern Baptists as a peerless circulation manager. Good at anything he tries.

#### II

Spoke to over 100 men in Downtown Class, Jackson.

Calhoun Association had good day. Three new churches, Oak Grove, Pleasant Grove, and Bonita admitted. Three hundred eighteen baptisms in the county for the year.

Lebanon Association, a good session. 504 baptisms for the year.

Sunflower Association, a full day. 258 baptisms for the year.

Took missionaries Hart and Beagle to Rock Bluff and house overflowed with people. We had to enter by back door. Great hour. Same group to prayer meeting at Clinton. About 400 present. What a sight! Missionary Hart made Mississippi College chapel, Hillman College chapel and Ministerial student group—all on Friday.

#### III

When only 600,000,000 of the 2,000,000,000 people in the world name the Name of Jesus by whatever term called—

When 15,000,000 people above ten years of age

**NOW CLUB**  
DOUBLING THE FIVE THOUSAND CLUB  
A DEBTLESS DENOMINATION BEFORE 1945

Slogan: "DON'T PUT IT OFF—PUT IT OVER"

Now Clubs ....Gei SHRD LU ETAOINLOD

No. 746 for \$36, Pelahatchie W. M. S. (Mrs. Watts Webb, worker).

No. 745 for \$36, Goodyear W. M. S. (Mrs. T. B. Ellis, worker).

No. 593 for \$36, member Spring Hill in Choctaw County, (McLaurin field worker).

No. 592 for \$36, No. 594 for \$36, No. 231 for \$50, No. 232 for \$50, No. 233 for \$50, No. 234 for \$50 each from a member of Ackerman, (McLaurin, field worker).

No. 562 for \$36, No. 702 for \$36, No. 222 for \$100, No. 223 for \$100, each from a member of Pace, (Hightower, field worker).

No. 563 for \$36, No. 564 for \$36, No. 565 for \$36, No. 400 for \$36, No. 697 for \$36, No. 698 for \$36, No. 699 for \$36, No. 700 for \$36, No. 701 for \$36, No. 705 for \$36, each from a member of Shaw church, (Hightower, field worker).

pow'r display,  
With cleansing, purifying flame descend on us today.  
Lord, send the old-time pow'r, the Pentecostal pow'r!  
Thy floodgates of blessing on us throw open wide!  
Lord, send the old-time pow'r, the Pentecostal pow'r,  
That sinners be converted and Thy name glorified!"

#### IV

Recently we heard the students at Mississippi College sing that great song, "Breathe On Me." Dr. Sumrall was leading. It was sung with spirited feeling in worship. It was great.

The song follows:

"Holy Spirit, breathe on me, Until my heart is clean;

Let sunshine fill its inmost part, With not a cloud between.

"Holy Spirit, breathe on me, My stubborn will subdue;

Teach me in words of living flame What Christ would have me do.

"Holy Spirit, breathe on me, Fill me with power divine;

Kindle a flame of love and zeal within this heart of mine.

"Holy Spirit, breathe on me, Till I am all Thine own,

Until my will is lost in Thine, To live for Thee alone."

CHORUS:

"Breathe on me, breathe on me, Holy Spirit, breathe on me;

Take Thou my heart, cleanse every part, Holy Spirit, breathe on me."



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
 Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
 Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
 Executive Secretary—Miss Fannie Traylor  
 Young People's Secty.—Miss Edwina Robinson  
 Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.  
 Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
 Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

### (CONTINUED FROM LAST WEEK)

We have just had commencement from kindergarten to Junior High school (Ninth grade). The present graduating class of the kindergarten went on a strike last year when they learned that they were not to receive diplomas with the "Seniors" declaring that it was just "too much" loss of face! Their cute and clever program this year gave them enough "face" to make up for what they "lost" last year. There being no school in this part of the province where these students can continue their Christian training above the ninth grade we have decided to add a tenth grade for them next autumn. A number of this class are preparing for full time Christian work and the addition of one extra teacher can take care of them for another year. We will trust in our God to supply our needs while we train these splendid young Christians for Him.

The Lord has given us faithful men and women who do not spare themselves. Three of them worked all night long averaging the grades for graduates, that more than fifty diplomas might be delivered according to the grades made. One of these teachers did not stop work for thirty-six hours. Yet their salaries at present are not enough to provide food for a man and his wife. Our head teacher who receives the highest salary has a wife and three small children and faithfully works on a salary that just provides food for two people. Prices continue to soar. We have just to-day had rain the first since the end of the rainy season of last summer. The snow in winter was sufficient to produce only about two-tenths of an average wheat crop. What a spring of dust we have lived through! But what is that compared with the suffering of those who will go hungry!

Pray for us, and be assured that the contact with every one of you whom it was my privilege to see while in the homeland brought a new appreciation of what you mean to the work over here. Praying for the Dear Lord's blessings upon you, I am

Yours in Christ Jesus,  
 Bertha Smith.

We believe all the organizations that had a part in our White-Cross box to be sent to Mrs. H. P. McCormick, Africa, will be gratified to know the summary of the gifts received. There came to this office 283 boxes containing the following articles:

Towels	4,002
Sheets	620
Pillow Cases	321
Wash Cloths	345
Dresses (old)	100
Dresses (new)	143
Pajamas	15
Bed Ticking	94½ yards
Hospital Shirts	37
Blankets	23
Spreads	3
Underwear	34

Thousands of bandages, scores of cakes of soap, talcum powder, etc. Checks and money orders from 40 different organizations amounting to \$173.39. We are exceedingly grateful for this wonderful response. Since this was much more than we needed for Africa, we divided with our Baptist Hospital, Jackson. Part of the money will be used for the expense in sending boxes to Africa and the remainder will be mailed to Mrs. McCormick to be used in her work.

In appreciation of magazines sent to mission-

aries by our library offering taken at State W. M. U. Convention.

Cascilla 3388, Santiago, Chile  
 August 8, 1940

Baptist Woman's Missionary Union  
 Baptist Building, Jackson, Miss.

Dear Friends:

We wish to express our appreciation for the subscription to the Readers Digest. We are happy to know that you there in our own state are remembering us in this way.

But we also hope that you will remember us in your prayers. We are in the work a bit more now. We can use the language a bit better. Of course you know that our work is in connection with the Seminary for Chile that is located here in this capitol City. We are well into the second semester now, and the Lord has been with us. Please continue to pray for us. Also write us sometime. Thanking you again for your interest and for the subscription for the Readers Digest, we are

Gratefully yours,  
 The L. D. Woods

Kralja Aleksandra 264  
 Belgrade, Aug. 17, 1940

Dear Friends:

We appreciate more than we can say your renewing our subscription to the "Readers Digest". It is by far our favorite magazine. We shall appreciate it in an especial sort of way now as we realize it is from our very own Mississippi women. We take this method of expressing our appreciation to you, instead of a regular letter; we thought you'd rather have this picture taken May 1938 at the time of the organization of the Yugoslavia W. M. U.

Sincerely,

John and Polly Moore

"AN EXPERIENCE"  
 Mrs. W. M. Smith

Well do I remember one of the first operations in the Old Baptist Hospital, the patient was our little girl. Soon after she had entered school for the first time, the doctors said she must have her tonsils and adenoids removed. At that time, that operation had not become so popular as it is now, but my husband and myself had both had major operations with these same doctors and Miss Stamps, with aunt Mat at the old Jackson Sanatorium. We went to the hospital early Sunday morning, arriving there we were "assigned" to a nice light sunny room, spotlessly clean, on the L in the back. Soon the Doctors came to make ready for the operation and ere long Aunt Mat came in for the patient, tenderly did she lift her up in her arms, carried and placed her on the operating table. We waited patiently and in not so long a time, she was brought back, minus her tonsils and adenoids. Aunt Mat standing by, while Miss Stamps saw that every thing for her good and comfort was done for her, even when she whispered, "I'd like some ice cream", a hasty phone call was made to Hunter Magee and soon the delivery boy rushed in with it. Miss Stamps realizing our anxiety, served us dinner for at that time, there were no places near there where we could have gotten meals.

I am sure, I can say from my heart no better service was ever given, although we knew the entire staff was working under the most trying difficulties. But to Miss Stamps whom we were so fortunate to have back with us recently, still with that wonderful personality and cherry smile, to the Doctors and Aunt Mat we will always feel a

debt of gratitude, the Doctor who has passed on we cherish his memory, to the one who is still with us may he yet be spared many days to give of his skill to suffering humanity.

—BR—

### GOD BLESS AMERICA

—O—

We all wish God to bless America. But what do you consider the blessing of God? Is it to prosper us and preserve us in sin? Or is it to save us from sin? God's highest blessings are conditioned upon our willingness to cooperate with Him. The following is from a valuable exchange.

Should God bless America when there is a check forged every 3½ minutes, night and day, in the United States; when a major crime is committed every 22 seconds in America; when one home in every four is touched by crime; when there are 4,000,750 in the army of the lawless; when there is one divorce for every six marriages in the United States; when seventy per cent of the arrests made are due to liquor? Should God bless America when \$628,000,000 is spent on commercial vice; when almost unbelievable sums are spent on drugs and narcotics, lost on commercial frauds, or expended for crime annually? Take a single instance: it cost \$1,500,000 for the government to capture John Dillinger, besides the lives of several good men. That one criminal in four months cost the government more than our denomination gave to missions in a year. Former President Hoover once said, "I am wondering whether the time has not come to realize that we are confronted with a national necessity of the first degree, that we are not suffering from an ephemeral crime wave but from a subsidence of our foundations." Is this condition an asset? "If the foundations are destroyed, what can the righteous do?"—Harold L. Proppe in "The Watchman-Examiner."

—BR—

We publish again this week the suggested schedule of associations for 1941 which was made some weeks ago. It is for the associations to decide whether they can do this in the interest of the work. Please give it your consideration and do what you believe is in the interest of all the Lord's work.

With some of Mr. Roosevelt's policies for the past seven years we have had little sympathy. But for his spirit of Americanism shown in the international situation, his comprehensive grasp of great problems, his foresight into the future, and his vigorous initiative in preparing for whatever events may come, for all this we have the greatest respect. But whatever political faith any of us may profess, it is our bounden Christian duty to pray daily for this man who is carrying the greatest load of any man in America. Pray for rulers and all in authority.

Southern Baptists are annually amazed at the resources and ingenuity of Dr. E. P. Alldredge shown in the Southern Baptist Handbook issued each year. Of course some of the ground gone over in the book requires a re-study every year, for figures must be up to date. But the book has new features each year. Every issue gives special emphasis to one or more phases of Southern Baptist work. So that a man who has this series in his library has a treasure of information that can hardly be equaled anywhere else. This year there is a "Survey of Baptist Training Union Work," with seven distinct treatments. Then Part Two gives the Record of Southern Baptist work, with fourteen treatments. And the Third Part gives Directories of Baptist bodies. You will find a use for this book twelve months in the year, and you can depend on what you see in it.



## The Baptist Record

Published every Thursday by the  
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Board

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D. A. McCall, Cor. Secretary

P. I. Lipsey, Editor

A. L. Goodrich, Cir. Manager

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your renewal promptly and give your old  
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the list.

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form of resolutions of 100 words, and mar-  
riage notices of 25 words inserted free. All  
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word, which must accompany the notice.

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### TO OUR ASSOCIATIONS:

If you really desire to help cut the  
expense of field forces in making the  
associations. If you want to help us  
get Foreign, Home and State mis-  
sionaries to all the associations. If  
you care to help the servants of our  
Lord doing denominational work in  
bringing fullest benefits to you, we  
the undersigned believe the associa-  
tion schedule given below will help  
bring it about.

Signed:

D. A. McCall

P. I. Lipsey

A. L. Goodrich

### Second Week in September:

Monroe County, Tuesday  
Pontotoc County, Tuesday and  
Wednesday

Clay County, Wednesday  
Calhoun County, Wednesday and  
Thursday

Lee County, Thursday and Friday  
Chickasaw County, Thursday and  
Friday

Itawamba County, Friday and Sat-  
urday

### Third Week in September:

Columbus, Tuesday  
Noxubee County, Tuesday  
Oktibbeha County, Wednesday  
Zion, Wednesday and Thursday  
Carroll, Thursday

Tallahatchie County, Thursday  
Leflore County, Friday  
Panola County, Friday

### Fourth Week in September:

Riverside, Tuesday  
Bolivar County, Tuesday  
Sunflower County, Wednesday  
Yalobusha County, Wednesday  
Yazoo County, Thursday

Montgomery County, Thursday  
Hinds-Warren, Friday  
Kosciusko, Friday

### First Week in October:

Deer Creek, Monday night, Tues-  
day

Holmes County, Wednesday,  
Thursday

Rankin County, Thursday  
Lauderdale County, Thursday and  
Friday

Neshoba County Thursday, Friday  
Madison County, Friday

### Second Week in October:

Winston, Tuesday  
Simpson County, Tuesday, Wed-  
nesday

Newton County, Wednesday and  
Thursday

Smith County, Wednesday and

### Thursday

Covington County, Wednesday  
Scott County, Thursday, Friday  
Union County, Thursday  
Leake County, Thursday, Friday  
Jasper County, Thursday night,  
Friday

Clarke County, Friday  
New Choctaw, Friday, Saturday

### Third Week in October:

Jones County, Monday night,  
Tuesday

Lawrence County, Tuesday, Wed-  
nesday

Copiah County, Wednesday and  
Thursday

Lebanon, Wednesday, Thursday  
Lincoln County, Thursday, Friday

Perry County, Thursday night,  
Friday

George County, Thursday  
Franklin County, Friday

Wayne County, Friday

### Fourth Week in October:

Mississippi, Tuesday, Wednesday  
Pearl River County, Tuesday and  
Wednesday

Gulf Coast, Tuesday night, Wed-  
nesday

Pike County, Wednesday, Thurs-  
day

Jackson County, Thursday  
Walthall County, Thursday, Fri-  
day

Jeff Davis County, Thursday  
Marion County, Friday

Green County, Thursday, Friday  
Liberty, Friday

—BR—

### CANTON ENLARGEMENT CAMPAIN

—O—

The week of September 1-6 was  
spent by the First Church, Canton

in an effort to enlarge their Train-  
ing Union. Six different groups meet

each evening and studied methods  
under the leadership of Mrs. J. C.

Greenoe of Vicksburg, Miss Almata  
Reeves of Summit, Joseph Allman

of Clinton, Miss Bertha McKay of  
Center Terrace Church, Mrs. Fran-  
ces Simpson of the First Church,

Canton and Auber J. Wilds of Ox-  
ford. The Union was departmentiz-  
ed with the election of a director for

each department and several new  
unions started. A fine spirit was

manifested all the week through,  
the attendance increased every night

except for the last night, and on  
Sunday the 8th the attendance at

Training Union was doubled that of  
the Sunday before. People can be

reached for training if desired and  
earnestly sought. Mr. Hugh Mitchell

was elected director and started off,  
in a business like way, to make the

union a real asset to the church and  
denomination.

—BR—

A man met a boy with a cur  
dog and asked him what kind of dog

he had. The boy promptly replied,  
"Police Dog." "But," said the man,

"He doesn't look like it." The boy  
as quickly replied: "Belongs to the

secret service."

—BR—

A drill sergeant was drilling the  
recruit squad in the use of the rifle.

All went smoothly until blank cart-  
rides were distributed. The recruits

were instructed to load their pieces  
and stand at "ready," and then the

sergeant gave the command:  
"Fire at will!"

Private Lynn was puzzled. He  
lowered his gun.

"Which one is Will?" he asked.

### EAST CENTRAL JUNIOR COL- LEGE B. S. U. RETREAT

—O—

The officers of the East Central  
Junior College Baptist Student Un-  
ion held its first retreat on Sep-  
tember 9 and 10 at the home of

Bro. and Mrs. Hamlet.

The morning sessions were used  
to plan the programs for the coming

school year and to publish the B.  
S. U. paper, The Cap and Gown.

The afternoon sessions were spent  
in studying the B. S. U. Manual.

There was a good number present  
for the retreat and everybody re-  
ceived special blessings.

The officers for the coming year  
are as follows:

President Sarah Sturgeon

1st Vice President Herd Stone

2nd Vice President Lamar Triplett

3rd Vice President Frances Brooks

Secretary Frances Thomas

Treasurer Telly Ray Weaver

Reporter Doris Wiggins

Pianist Viola Sturgeon

Choirster LaVerne Thames

We have a fine set-up and every-  
thing is well under way for a suc-  
cessful year.

Doris Wiggins, Reporter

—BR—

### WHERE IS DEMOCRACY?

—O—

What shall it profit America if  
she seeks to save democracy in Eu-  
rope and lose her own? As a mat-  
ter of fact there is no democracy

in Europe. England is under ab-  
solute dictatorship. And democracy

is fast fading out in this country.  
Government is becoming more and  
more centralized. The president

sends a representative to the vatican  
government without consent or ap-  
proval of Congress. He makes

trades and pacts with foreign coun-  
tries without the consent or ap-  
proval of either his secretary of

state or Congress. He dictated the  
platform of the democratic con-  
vention, demanded the nomination

of his own choice for the vice-presi-  
dency and made it impossible for  
them to nominate any other man for

the presidency but himself. Four  
more years of this same tendency  
and there will be no need for a par-  
ty convention or a national con-  
gress.

M. E. Dodd.

—BR—

### FOLLOWING THE REVIVAL WITH STUDY IN CHURCH MEMBERSHIP

—O—

Brother F. G. Wilborn, pastor at  
Saltillo and Birmingham (Lee Co.)  
reports a good plan. They have re-  
cently had a good meeting at Saltillo

in which nearly all of their Inter-  
mediates were saved. He plans a  
class for the in the study course

book, "The Meaning of Church Mem-  
bership". He carried out this plan  
in the Birlingham church recently

and found it proved a great blessing  
to the new converts.

—BR—

"Just as Burgess and the widow  
Jones started up the aisle to the  
altar, every light in the church went  
out."

"What did they do then?"

"Kept right on going; the widow  
knew the way."

—BR—

### By The Fruits of Christian Education Ye Shall Know It

—O—

### An Appreciation

Pastors and other friends of Christian education, Blue  
Mountain College again thanks you for the splendid enroll-  
ment you have made possible this session. You have sent us  
choice girls from most of Mississippi's counties, many states,  
and from Argentina and from China.

### The Christian College

"The college gets to be a Christian college in consequence of  
its atmosphere, its tone, its ideals; it exalts learning and enthrones  
Jesus Christ. It sets before itself as an ideal the highest culture,  
godliness, knowledge, piety, morality, and learning."—William F.  
McDowell.

### Education

"Education does not mean teaching people what they do not  
know. It means teaching them to behave as they do not behave. It  
is not teaching the youth the shapes of letters and the tricks of  
numbers and then leaving them to turn their arithmetic to roguery,  
and their literature to lust. It means, on the contrary, training them  
into the perfect exercise and kingly continuance of their bodies and  
souls. It is painful, continual, and difficult work to be done by kind-  
ness, by watching, by warning, by precept, and above all, by ex-  
ample."—John Ruskin.

Lawrence T. Lowrey, President.

THE FIRST OBJECTIVE OF BLUE MOUNTAIN COLLEGE IS TO TRAIN WOMEN FOR CHRISTIAN HOMEMAKING



## Sunday School Lesson

By L. Bracey Campbell

### THE USE AND ABUSE OF WEALTH

Bible Texts: Prov. 11; Luke 16:1-13  
I. Paradox. Prov. 11:24-31.

This passage from the Proverbs of the wise king deals with the matter of religious stewardship. It has constant application to the lives of God's people as those lives are conditioned by their gifts to the work of the Lord. It will at once occur to you that those who give least of time and talents and money to the work of the Lord are those who at the same time are poorest in every sense of that work. The man who keeps to himself never laying out enough of his time and labor to learn to pray in public, to greet strangers at the church door and make them feel at home in the worship service; to talk to lost people about the salvation of their lost souls; to teach a Bible class in the Sunday school, the men who never give enough of themselves to learn to do any one of these things well are the very men who are poorest in all the coin in which soul wealth is reckoned. The same class of men usually take care to see how very little they can give of the material wealth with which God has blessed them. Do not forget that it is God who has blessed them with it; it is He that gives men strength to get wealth. How it delights Him for them to bring a portion of that wealth to the treasury of His house, and devote it to the work that pleases Him.

Years ago I knew here in New Orleans a big fine boy of Catholic parentage, Timothy Duggan, Jr., son of one among the city's more noted oculists. Tim's mother loved him with an unusually strong and tender love, even for a mother, and young Tim returned his mother's love in like measure and quality. At his mother's suggestion, and with his mother's assistance, Tim became a skilled performer on the banjo. The first money Tim ever earned he earned by playing his banjo for a certain season in one of the large hotels in the city. When the season was over Tim received a check for \$30.00 for his performances as a musician. He cashed that check, went straight to his mother and tried to give her half of the money. Now Tim's mother didn't need that money, because Tim's father was earning a fine income in his profession. Young Tim's mother put her arms about her son and kissed him, highly pleased that he wanted to divide his first money with her. She did accept a portion of that money, as a tribute of affection from her son, and her mother-heart was so gratified by that action upon the part of young Tim that she boasted about it among her women friends. Of course her son's place in her heart—if that be possible—was enlarged.

God has the heart of a good mother. He loves his children, loves to have them manifest their effec-

tion for him. When, therefore, they come to His house and bring, as their tribute of love to Him, money that they have earned in the sweat of their faces, do you not know that the heart of the Father is rejoiced at their tribute of love to Him? Besides this, he has ordained that so his work should be prosecuted in the world, it is by the gifts of His people of love and labor, service and silver, ministry and money, that his kingdom is advanced. "There is that scattereth, and increaseth yet more" Proverbs 11:24. Have you seen the man whose life of liberal giving illustrated the facts that the liberal soul shall be made fat? Oh, he did not become a millionaire, but he had sufficient to meet his needs, and always enough to make gladly a contribution to the ongoing of the work of the Lord. He grew big in love and loyalty. He grew strong in head and heart.

"And there is that withholdeth more than is meet, but it tendeth only to want." Proverbs 11:24. Have you seen this poor fellow? He withdraws more and more within himself; he shrinks up more and more as the years pass. The less he does, the less he wants to do. The less he loves, the less he feels like loving. The less he spends himself in sympathy, the less sympathy he is able to command toward any sin-sick heart. "I knew him old Ten-percent, the more he got, the less he spent. The more he gained, the more he lent; he died: I don't know where he went; but, if to Heaven his soul was sent, he'll buy the hearts and charge 'em rent."

### II. The Parable of the Unjust Steward. Luke 16:1-13.

(1) The story: Verses 1-8.

This is the story of the man who didn't own a thing, as far as this record goes. He held in trust the goods of another man, and he used those goods to provide for himself. His method of using them was the method of this world. "Let those obtain who have the power, and let those keep who can." Financial strategy, smooth dealing. Why, I know a deacon who, being reminded of a lie which he had told, in order to secure an advantage which he coveted, rejoined with a laugh: "I put a swift one by that time." He employed the method of the world, but he lost the respect of a man who has since become a deacon, by employing that method. This steward had the goods of his Master in charge. They both were children of this world; this steward followed the methods of this world in making himself secure. Our Lord says that this steward pursued the course considered wise by the children of this world. Harry Leland Martin, the beloved bishop of Senatobia, has a sermon founded on the parable, the title of which is "Sheep in Wolves' Clothing." He shows in it how within their own sphere "The Children of Light" may take a leaf out of the book of "The Children of This World."

(2) Our Lord's Remarks on this Parable. Luke 16:9-13.

"Make to yourselves friends of the mannon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations." This is the King James' translation of our Lord's word. What he ac-

tually said was "Make for yourselves friends by means of the mannon of unrighteousness." "The mannon of unrighteousness" is money, material possessions of any kind, and mark this: you do not own any money, or any material possessions. All wealth belongs to God, and your relationship to any of it that you get your hands on is the relationship of a steward to a stewardship, of a trustee to a trust, of a slave to his master's goods, and the Lord is exhorting us, who are "Children of the Light" to make friends by means of that which has been entrusted to us while we live. "When ye fail," means when ye die, when your hands relax their grip, their grasp, upon money bag or title deed, and you go away and leave all to which you have held title. Our Lord says that we do well while we live, and are being trusted with God's property so to administer that property as to make unto ourselves friends who will be glad to see us arrive when we come into the precincts of the Heavenly city. Our Lord is saying, in other words, "Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal." Matthew 6:20. Did you know a Sunday school teacher named Ed Byrd, who used to live at Mt. Olive? I think Ed did that. Do you know a preacher named Bryan Simmons? It would surprise me to know that Bryan has three months' rations ahead. Bryan is working all the time, why doesn't he have three months' rations ahead? If he has not, it is because he has done what the Lord said. Now, there are some men of far less note in Mississippi who have done the same thing. Humble old laymen, whose names are not known beyond the confines of their own community; gray old women, who for four score years have practiced this admonition of the Lord, who are soon to go into the realm of life and light where the glad voices of welcoming friends who have preceeded them shall make glad their hearts.

### LICENSES MINISTER

The Prospect Baptist Church of Perry County has had wonderful success this year. Much of this success must be ascribed to our much loved pastor, Rev. T. R. Coulter and his indefatigable efforts.

On Sunday, September first, after a very impressive message delivered by our pastor the church licensed brother Liston Draughn to the Gospel ministry. This was a very sacred hour for all who heard the sincere testimony made by brother Draughn. He told how he had been impressed to preach the Gospel since he graduated from college. He did not heed the voice of God but chose a different way in life, which had not been as successful as it would have been if he had done God's bidding.

The church is proud to send a gifted man like him out in the Gospel field and will cooperate with him in kingdom service.

—Mrs. Edna Sims.

Zip: "How much is one and a half dozen?" Ziz: "Eighteen of course." Zip: "Nope, seven."

### NEW CHURCH ORGANIZED

For nearly three years I have been preaching once each month in Brazil community, about six miles from Sumner, and from August 25 to 29 led in a third revival meeting. This year I had Rev. George Gay of Marks to help me, and as a result of the week's meeting three made a profession of faith in Christ and said they wanted to join a Baptist church. As several people had expressed a desire that a church be organized, we set September 11 as the date for perfecting the organization. A council composed of representatives from Sumner, Webb, and Marks agreed that a church was needed, and the large number present voted that we go into the organization. The church covenant and articles of faith were read and adopted, and it was voted to call the new organization the Brazil Baptist Church. C. S. Bigham, superintendent of the Sumner school, served as temporary moderator and R. H. Abbey, of Webb, as clerk. Fifteen signified their desire to join the new church and were given the hand of church membership by the members of the council. B. L. Tate was chosen permanent moderator, W. C. Vinson, clerk, Mrs. B. L. Tate, treasurer, and H. G. Catledge, deacon. The doors of the church were opened for members and three were received on profession of faith, and were baptized that night. Some fifteen to twenty who were not present had signified their intention of joining and it is believed that the charter members will not be short of twenty-five, or thirty. Plans are already in prospect for a building.

—J. H. Pennebaker

—BR—

### DARLOVE MEETING

The Darlove Baptist Church closed a two weeks' meeting Sunday, September 8. Rev. J. R. Eubanks of Greenville did the preaching. The Spirit of God seemed to be present at each service. Surely brother Eubanks could not have preached such heart-stirring messages if the hand of God had not led him. From the first the attendance was large and the people showed a great interest. Every service was well received. Brother L. L. Boyd led the singing with brother Bennie Newton assisting. Miss Louise Hyer was pianist. Although none were added to the church, we feel that we had a great meeting since several rededicated themselves to God. Our pastor, B. F. Worley and Mrs. Worley are doing a great piece of work in this community and we have received many blessings since their coming.

Neloyse Boyd

### Boils & Itching

Don't let Boils and Itching keep you in misery. Enjoy the soothing and cooling antiseptic properties of GRAYS OINTMENT. On the market since 1820. Growing more popular every day. 35c at all drug counters.

TO RELIEVE MISERY OF **COLDS** quickly use **666** LIQUID TABLETS SALVE NOSE DROPS COUGH DROPS



## Sunday School Department

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE



Miss Carolyn Madison

We are happy to present to the Baptists of Mississippi our new Elementary Sunday school secretary, Miss Carolyn Madison. Her home is at Brooksville, Miss., but she is teaching now at Philadelphia.

She has taught for several years, but wherever she has been her church work has been outstanding. She is now the Approved Junior worker for Mississippi.

She will begin with the Sunday School Department on October 15. We feel indeed fortunate in securing her for the very important place she will fill, and we are confident that she will render a service to our people that will be highly satisfactory.

### Rolling Creek

From Rolling Creek Church, Clarke County, four miles east of Stonewall, we learn that after the enlargement campaign and Vacation Bible school held the second week in July, a Cradle Roll has been organized, an Extension department has been organized and promoted fully, a weekly teachers' meeting is held on Wednesday night, attendance at Sunday school has doubled, and in their revival meeting in August there were 26 additions to the church, 19 for baptism. Rather fruitful results! Congratulations to Mr. Henry Williams and brother Cranford!

### Horn Lake

Brother Andy Hardy, the pastor, writes us that Horn Lake Church, DeSoto Association, had their first Vacation Bible school this year. They had a splendid school, every one was delighted with the results, and they are already planning another school next year.

They always prove their worth if we will only give the people a chance to know what they really are by having a school each year.

### Ahead!

We have already gone past 1939 in the number of Vacation Bible school reports and there are yet quite a number to come in.

In 1936 we had 54 schools; 109 in 1937; 184 in 1938; 284 in 1939, and

to September 16, 1940, we have 289 reports, with yet several others to come in. We shall go beyond the 300 mark this year for the first time. Send in your report if you have not done so.

—BR—

### LAYING CORNERSTONE OF S. S. BOARD BUILDING

By Walter M. Gilmore

—O—

The cornerstone of the new \$275,000, air-conditioned, Administration building of the Sunday School Board, Nashville, Tennessee, was laid Monday afternoon, September 9, with impressive ceremonies. Dr. W. F. Powell, president of the Board for the past nineteen years, presided. B. B. McKinney, Music Editor, led in singing, "How Firm a Foundation"; Dr. Hight C. Moore, head of Editorial Service, read appropriate Scripture passages; and Dr. P. E. Burroughs, head of Educational and Promotion Division, led in prayer. Dr. I. J. Van Ness, former secretary, pronounced the benediction.

Dr. T. L. Holcomb, Executive Secretary, and Dr. J. O. Williams, Business Manager, deposited in the corner stone, among other things: a Bible, copies of current periodicals; Southern Baptist Convention Annual and Handbook for 1940; "Sunday School Board's History and Work"—J. M. Frost; "Story of the Sunday School Board"—P. E. Burroughs; "Story of Yates"—Chas. E. Taylor (first book published by the Board in 1898); "Youth's Talents for Christ"—R. L. Middleton (last book published by the Board, 1940); "Baptist Why and Why Not" (1900); "Doctrines of Our Faith"—E. C. Dargan (1902); first study course books—"Normal Studies for Sunday School Workers" by B. W. Spilman and Hight C. Moore (1902); pictures of the following: the four secretaries of the Board—Drs. J. M. Frost, T. P. Bell, I. J. Van Ness and T. L. Holcomb; the first and last presidents of the Board—Drs. W. R. L. Smith and W. F. Powell; the first field secretary, B. W. Spilman; oldest employee of the Board in point of service, (49 years) M. E. Dunaway; first B. Y. P. U. Secretary, Dr. L. P. Leavell; oldest member of the Board in point of service, (47 years) A. B. Hill; a silver coin with the inscription, "In God We Trust."

This is the sixth building of the Board, the fourth in the present group. When completed it will be a 12-story building, costing around \$700,000. However, for the present only two stories and the basement will be completed and occupied around January 1, 1940. This additional room will greatly facilitate the ever expanding work of the Board.

—BR—

Dad: "Why are you and your little sister always quarreling?"

Daughter: "I don't know; unless she takes after mother and I take after you."

**Already Dissolved**  
**All Ready to Relieve**  
**HEADACHE**  
**Liquid CAPUDINE**

### TO MRS. MARY KETHLEY From One Who Loved Her

—O—

They wrapped her in beautiful garments,

Placed flowers over her bier,  
She slipped from her life of duty,  
To mansions holy and rare.

Into the golden chalice  
Of our grief we drop jewels of tears,  
She was the sweetest and fairest—  
God loaned her to earth many years.

The angels were watching from Heaven,

"Till her spirit and body were twain,  
They welcomed her gladly among them,

With joy that she would remain.  
Not often a spirit so lovely  
Wings the way from earth to Heaven;

Not often to people of earth  
Is a friend so beautiful given,  
A life of limitless worth.

In influence, memories, example,  
She yet abideth here,  
Tho now she has wonderful duties  
In a larger life Over There.  
She has entered her Father's presence

For Him to own and to bless,  
His handmaiden, Mary Kethley,  
A woman full of good works,  
And of saintly loveliness.

—Tessa Willingham Roddey

—BR—

### RIENZI REVIVAL

—O—

When Evangelist M. E. Perry couldn't come, Pastor Joe Cruse preached Sept. 8-15. Mr. Robt. Moore led the singing; Miss Mary Frances Roebke pianist. Fourteen were added to the church, 8 by baptism. Three others made profession who did not join here. We had a meeting in February in which nine were baptized, and six joined since making fourteen by baptism. Large audiences attended the recent meeting. In the early summer Pastor and Mrs. Cruse conducted a successful Vacation Bible school; a B. T. U. training school also. Two Sunday school rooms have been added, also a balcony, and other repairs made. Deacons are: M. L. Dilworth, C. C. Green, W. C. Graves, and W. A. Johnson. J. S. Mason is S. S. superintendent; T. T. Smith treasurer, Jos. Curlee as clerk; Miss Viola

Pressley president of the W. M. U. Not only were people saved in the meeting, but the members were led to a more loyal support of the church.

Thirty-four resident families get the Record, the EF plan having been adopted soon after brother Cruse became pastor.

—BR—

### HELP FIGHT LIQUOR

—O—

On the fifth Sunday in September last year a number of Sunday schools and Bible classes gave their people an opportunity to make a contribution to our work. We know that the people of Mississippi are opposed to liquor, and we believe that they want a definite, continuous effort made to hold what we have already, and to tighten up wherever and whenever possible. We believe that many of our people have not made a contribution for the reason that they have not had an opportunity. We had good response to appeal for a fifth Sunday offering last year, and we believe that the response will be larger this year.

Will you not present the matter in whatever way you think best, and give classes or individuals opportunity this year to make a contribution on the fifth Sunday in September? We do not have sufficient funds at any time; but we do the best we can with what we have. We believe that if Jehovah God would stop the sun in the heavens while Joshua fought and won a battle, He will give us victory over liquor forces if we have courage to fight and faith to believe we can win.

Send your offering, as a class, a Sunday school, or as an individual to the Anti-Saloon League, Jackson, Mississippi.

—Mississippi Anti-Saloon League, N. S. Jackson, Supt.

—BR—

SUBSCRIBE FOR THE BAPTIST RECORD.

For Speedy  
**HEADACHE**  
Relief  
**STANBACK**  
DOES NOT LEAVE YOU UPSET  
Snap Back with 25¢

## Church RECORD BOOKS

### For the Clerk . . .

**LOOSE LEAF RECORD FOR CHURCH CLERKS**—The finest thing yet designed. Economical. Costs only a few cents a year. A sectional post-binder for permanent records, alphabetical linen tab index sheets, 100 record sheets, including title page, church covenant, church roll and sheets for minutes. Complete outfit, \$5.95. Additional sheets, assorted, 50 or more, each, 2 Cents.

### For the Treasurer . . .

**IMPROVED CHURCH TREASURER'S RECORD SYSTEM**—Designed by experts. Single or double budget. Economical. A loose-leaf record book containing all records including those of individual gifts. Four members to each page. Long lasting binder. Complete for 200 names, \$5.50. Additional sheets, 2 cents each. Also furnished in permanent bound book and card form, prices from \$1.75 up.

## BAPTIST BOOK STORE

500 EAST CAPITOL ST.

JACKSON, MISS.



# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

Not one of you has written to tell how good the boiled peanuts are, how much fun you are having chewing sugar cane or how you have enjoyed popping and eating popcorn. It isn't too soon because I've seen all three. Those things are just a part of this time of year and I hope you are getting your share.

Our youngest member "Little Buck" Morgan has sent another contribution. The way he has begun he bids fair to be one of our very best. I'm hoping he will dictate a letter to us soon, for I know you would like to hear from him. I've already said "thank you" and I'm glad to do it again.

With love,  
Mrs. Steele.

## Bible Study

Ezra. A Man of Faith. Read Ezra 7 and 8. "What time I am afraid, I will trust in Thee. Psalm 56:3.

The Lord had allowed the Jews to be carried away from their own country as captives to Babylon. After seventy years, the king of Babylon allowed all who wished to return to Jerusalem and rebuild the temple which had been destroyed. Many went and in spite of delay and difficulties, they finally finished the work.

There still lived in Babylon, a Jew named Ezra who was a priest and teacher of the law. Now Ezra loved his people and was anxious that they obey God and receive His blessing. Therefore, he asked permission of Artaxerxes, the king, to go to Jerusalem that he might teach God's word more perfectly to the Jews there and see that they obeyed it.

The king not only granted him permission to go, but he and his princes gave him presents of gold and silver to take with him as offerings to God. He issued a decree that all the people of Israel who were still in Persia who wanted to do so might go with Ezra, and also made it possible for Ezra to collect gifts of silver and provisions from the provinces through which he should pass.

Ezra thanked God for putting it into the heart of the king to be kind and for making the king willing to let him go up to Jerusalem that he might teach God's law to the people. Then Ezra called some of the chief men of the Jews who were in Babylon and some of the priests and Levites and gathered them together by the river Ahava. There they set up their tents and stayed three days. Ezra told them to fast and pray to the Lord, so that the Lord would show them the right way to go and would take care of them and their little children and the treasures which they would carry with them. For Ezra was ashamed to ask the king for soldiers to go with them to guard them on their way because he had told the king that the Lord Himself would guard those who obeyed Him but would punish those who sinned against Him. So Ezra and the people with him fasted and prayed to God for three days and God heard their prayers.

Ezra entrusted the gold and the silver and the vessels which had been given by the king and his princes and the people to twelve priests and told them, "This gold and silver is an offering to the Lord. Be careful with it and watch over it to keep it safely until you bring it to Jerusalem and there give it to the priests and Levites at the temple."

Then Ezra and the company with him started from the river Ahava on their journey to Jerusalem. They

had to pass through a wild desert country where enemies lay in wait to rob them. But the Lord watched over them to protect them and did not allow their enemies to harm them. In about four months, they safely reached Jerusalem. After resting for three days they went to the temple and weighed the offerings to see that none were lost and delivered them into the hands of the priests there. Then they offered up sacrifice to the Lord and thanked Him for His protection on the way.

## ROCKEFELLER CENTER, N. Y. 5. More "Pay" Entertainment By John J. Lipsey

One of the places in Rockefeller Center where you can get a lot for your money is the Museum of Science and Industry. This is found in the core of the monumental RCA building. For 15 or 25 cents (I've forgotten which), you can go in and stay all day, if you want to, admiring and marvelling at the scientific and mechanical wonders that fill many rooms on several floors.

The variety of these displays is to me astonishing. Many of the pieces of machinery you are invited to operate for yourself. You can vote in a voting machine, such as in use in New York and Florida and perhaps some other states. You can talk into a telephone and the telephone will repeat for you what you say; thus you can tell how your own voice sounds to a person who has to listen when you talk on the phone. You'll be surprised to hear how queerly you talk, and perhaps how sloppily and indistinctly.

You can push buttons and reproduce odors of strange fruits and flowers. You can set a machine and find out how much longer the life insurance people think you will live. You can twist cranks, move levers, and operate a miniature railway system.

You can stand on one side of a 75-foot room and whisper a message to your friend at a corresponding place on the other side. (I frightened an innocent stranger idling in the opposite place by demanding in a gruff voice: "What do you want?" She almost wrung her own neck looking for the author of this demand. When at last she saw me looking at her and laughing, she replied "None of your business!")

There are models of famous locomotives, ships, buildings, and inventions. If you want to know what makes a telephone or an electric generator operate, you will find here these things taken apart and explained to you in print. There is an airplane and some airplane models, and all sorts of gadgets for airplanes, like the gyro compass, direction finder, and automatic pilot.

There is a clock that will tell you (if you care about such things) the time of day anywhere, and the location of the planet Jupiter (and associates) at any given moment. My own feeling about Jupiter and the other planets and things is that if they will lay off of me, I'll not bother them.

Machinery is here in operation. If you have always wanted to "hustle up" something with one of those chain hoists you see in garages, this is the place to go. You are allowed to work them. If you have time, patience, and strength to stand before scores of cases, you can trace the development of man's knowledge and mastery of that restless force called electricity.

There is one room as big as a country church in this museum which is devoted to photography. Here are cameras from the first to the very newest, hundreds of them,

together with pictures taken with them. I was considerably humbled when I found that some pictures made 50 years ago are actually better than many pictures I have taken with the camera of which I am so proud, one of the newest and finest. There is more to making pictures than owning a fine camera. The instruments and materials of photography have been greatly improved in 50 years, but the principles of photography are the same now as they always were.

Every once in a while there is an illustrated lecture in some room in the museum. We heard lectures on the history of the Associated Press, the principles and uses of the new fluorescent lights, and the value of the new material polaroid.

The last time we went to the Museum of Science and Industry, they had moved out more than half of the usual exhibits to make room for a half-shipload of models, machinery and inventions which had to do with Leonardo da Vinci, who was not only a great painter, but an engineer and inventor. These treasures were loaned by the Italian government, which is probably glad to have a safe place to store them for a while.

If you ever visit this museum, you'll learn a lot of things, but not how to make beds, or dynamite, or money.

Well, I still have not told you about visiting the top of the 70-story RCA building and what we saw there.

—o—  
Magee, Miss.  
September 15, 1940

Dear Mrs. Steele:

This is my first time to write to the Baptist Record. I have been thinking I would write to you, but have just put it off.

I read the letters that the children write to the Baptist Record and I enjoy them very much. Mrs. Vaughan McInnis is my Sunday School teacher and my mother, Mrs. Hubbard Berry is my B. Y. P. U. teacher. Doris is my very best friend. I like her a lot. I go to Mt. Zion Church. I also go to Sunday School and B. Y. P. U. every Sunday. I go to the Magee school where I am in the sixth grade. My teacher is Mrs. J. W. Nelson.

Sincerely yours,

Mary Ella Berry.

I've been to your church, Mary Ella, and some of your members are my friends. We are glad you didn't put off writing any longer.

—o—  
F. L. S.

Mt. Olive, Miss.

Sept. 15, 1940.

Dear Mrs. Steele:

Here I come again. I have been away so long that I had almost forgotten to write. I go to Mt. Zion Baptist Church. Mrs. Hubbard Berry is my Sunday School and B. Y. P. U. teacher. She is Mary Ella's mother. Mary Ella is my best friend. I go to Sunday School and B. Y. P. U. every Sunday. I am in the sixth grade at school. Mr. G. T. Nichols is my teacher. I like him very much. Mary Ella is writing you too.

Lots of love,

Doris Herrington

P. S. I am sending ten cents. Use it where it is needed most.

You must not stay away so long again, Doris. We enjoy hearing from you. With your consent I shall add your ten cents to the scholarship fund. Thank you very much.

—o—  
F. L. S.

Moss Point, Miss.

Sept. 16, 1940

My Dear Mrs. Steele:

Please let me join the children's Circle. I am five years old and enjoy having mother or some member of the family read the letters on the children's page. My Daddy is Rev. Montie Davis and the best preacher I know. I go to Sunday School and church every Sunday and to Sunbeams during the week. We are giving our offerings to State Missions this week. I will try to send a love gift to the circle some

time later.

Hope I haven't stayed too long on my first visit. Best wishes.

Shirley Rachel Davis.

Of course your daddy is the best preacher you know. I know some other girls who think the same thing about their daddies too. You and they wouldn't have any cross words though, I'm sure, because you'd still know your daddy was the best. We are very glad that you wrote. We welcome you and hope you will write often.

—o—  
F. L. S.

Sept. 16, 1940

Dear Mrs. Steele:

It has been quite a while since I have written you. I am in school again now. I had a pleasant summer. I spent a while at my Grandmother's and Uncle's. I still go to Sunday school every Sunday and soon I will be promoted to the Junior Department. I enjoy reading all the letters. I am sending five cents to be used where it is needed most.

Your friend,

Sarah Lou Hollingsworth.

Sarah Lou, I know you will like being in the Junior Department. There are many good things to learn and interesting things to do. Thank you for this gift. I think I'll add it to our scholarship fund.

—o—  
F. L. S.

Hattiesburg, Miss.

Sept. 16, 1940

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am five, but soon will be six in October I go to Sunday School every Sunday. My teacher is Miss Sarah Rose. I am sending five cents to the orphans.

Your friend,

Carolyn.

I think the birthday that makes you six is an important birthday, Carolyn, because then you are old enough to go to school. Happy birthday to you. And thank you too.

—o—  
F. L. S.

Gloster, Miss.,

September 19, 1940

Mrs. Frances Steele:

Magee, Miss.

Dear Mrs. Steele:

Please divide this dollar between the orphanage and our B. B. I. student.

We will write again soon.

Sincerely,

Mrs. R. R. Tabor, Supt. and

Teachers' pupils of Jr. Dept.

Thank you, Mrs. Tabor, and all the teachers and pupils of the Junior department. It would be a pleasure to know and thank you personally, for you are a great help.

—o—  
F. L. S.

"Look here, waiter, my lobster is without a claw. How is that?"

"Well, sir, they are so fresh that they fight with each other in the kitchen."

"Take this one away, and bring me one of the winners."

## HAPPY RELIEF WHEN LAXATIVE IS NEEDED

Don't experiment with harsh ways to relieve constipation. There's no use when there's a gentle way: spicy, aromatic BLACK-DROUGHT when taken by the directions.

It is a purely vegetable medicine. Taken as directed at night, it usually allows time for sleep; acts gently but thoroughly next morning. You should feel fine again.

BLACK-DROUGHT'S effectiveness is largely due to its chief ingredient known as an "intestinal tonic-laxative," which helps impart tone to lazy bowel muscles.

Take BLACK-DROUGHT next time. It is time-tested, economical. 25 to 40 doses are just 25c.



# Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS . . . . . STATE SECRETARY  
LUCY CARLETON WILDS . . . . . ASSOCIATE SECRETARY  
OXFORD, MISS. JACKSON, MISS.

## THE MOST NEEDED WHEEL ON A CAR!

Which wheel would you say is the most important on a car? Of course each wheel is of vital importance, but do you not think the "steering wheel" is of the most importance? The other wheels would be of little value without the steering wheel, and on the other hand the steering wheel could not serve its purpose without the other wheels, and they in good shape. We want to make this illustrate our denominational work—What phase of it can be likened to the steering wheel? Is it not STATE MISSIONS? State Missions ministers to the needs right here in our state, and through the strength given the churches and individual Christians, ministers to the entire world. A good state mission program will assure a good denominational program world wide. Through a good state mission program the other four wheels—Home Missions, Foreign Missions, Christian Education, and Social Service—will have proper steering. Build a strong HOME BASE. To use an expression of one of our denominational leaders, "Make Mississippi a Baptist Empire". Special emphasis is being given State Missions this month. Already the W. M. U.'s have had their Week of Prayer with their offering for State Missions. Next Sunday is State Mission Day in the Sunday Schools. We encourage every member of every Training Union to make a special offering at Sunday School next Sunday. If no plans for such an offering have been made, you be the one to request privilege of making an offering and asking others to join you in it. Send the offering, through your Church Treasurer to Bro. D. A. McCall, Box 530, Jackson, Miss. and the Lord will give you credit for it, and the church will also receive credit for it on the books in the Jackson office.

## HOW DO YOU SEND YOUR MONEY?

At the associations this fall several churches have expressed themselves as being embarrassed that their church is not given credit for having sent in an offering during the entire year. We have found in some cases that the church had made an offering, not to the Cooperative program, but to some special cause, like the Hospital or Orphanage, but had send their offering direct to the institution instead of sending it through the headquarters office. Each institution keeps its separate books, and moneys sent direct to them cannot be entered on the books at headquarters for they have no record of it. Why not let all your money go the regular route? If you have a special offering to make to the hospital, orphanage, or some other institution, send it to Rev. D. A. McCall, Box 530, Jackson, Miss.

stating what the money is for and your church is then given credit on the regular denominational books and every cent of the offering sent immediately to the institution it is intended for.

## HERRICANE IN PONTOTOC ORGANIZES TRAINING UNION

Under the splendid leadership of Missionary Percy Ray and pastor Frank Cox a splendid new brick church building has been erected at Herricane (formally known as Prospect church). They are now using the building and are happy that they have ten splendid rooms on the first floor, and, beside the auditorium, two rooms on the main floor of the building. They have started out right by setting up the organized work of the church. It was the pleasure of your State Sec. to meet a large group of these fine people at the church the evening of September 8th and help in setting up a fully graded Training Union. Bro. Ray ran down to help get it started also. The church was called into conference, and a nominating committee brought in a report. The church heard the report and elected the following officers, Director, E. A. Caples; Young Peoples Counselor, W. H. Cochran; Intermediate Leader, Miss Eliza Backstrom; Junior Leader, Mrs. Elton Spears; Story Hour Leader, Mrs. D. D. Robbins. The crowd was then assigned to individual rooms where they met and organized the individual unions. Mrs. Thad Stewart was elected as president of the B. A. U. We rejoice to see how many of our churches in the country have the fully graded work, proving that it can be done in the small as well as the large churches.

## MOTHER KETHLEY'S CLIPPED BIBLES

Her Bibles were so much used, they became worn; hence a new one was required frequently.

In the bottom of her trunk we found several of these old Bibles. She never allowed one of them destroyed. But looking through them, we found many clippings had been made.

During the World War, when many of her "boys" were in service, her way of keeping in touch with them was not only by a line now and then, but always by an enclosed Bit from the Word of Her Lord. The 23rd Psalm from several copies. The 90th and 91st; numbers of either verses or the entire chapter from others. Isaiah and Ecclesiastes; both Major and minor Prophets; and much from the Four Gospels. She knew what each soldier Boy most needed, and she supplied that need.

What do you and I do with our old Bibles?

M. M. L.

S. S. AND B. T. U. ATTENDANCE			
Jackson, First	1210	218	
Jackson, Calvary	1041		
Jackson, Griffith	746	354	
Jackson, Davis	244	118	
(Sept. 15)			
Jackson, Davis	270	112	
Jackson, Parkway		237	
Jackson, Northside	145	43	
New Albany	460	107	
Bethlehem, Jones	134	103	
Pace	80	64	
Cross Roads, Walthall	93		
New Zion, Copiah	83		
Sardis, Neshoba	66		
Main St., Hattiesburg	486	140	
Clarksdale	430	160	
Saltillo	76	40	
Pilgrim's Rest	137	102	
Union, Newton Co.	188	66	
Vicksburg, First	458	165	
Crystal Springs	436	171	
Bala Chitto	69		
Bethlehem, Choctaw	22		
Heuck's Retreat	102		
Pelahatchie	69		
Double Springs, Webster	88		
Salem	157	154	

BR

"A funny thing happened in my town last week," said the shabby man in the train.

"What was that?" asked a fellow traveller.

"Black, a white man, and White a colored man, thought a fellow nam-

ed Brown was pretty green, so they tried to sell him a gray horse. But Brown deceived them both. In fact, he got all the money they had."

"And now?"

"And now Black and White are blue."

BR

"Did you hear that Jones is earning \$4,000 a night playing his violin? Just think—\$1,000 a string!"

"Why doesn't he learn to play the harp?"

## "BUILD-UP" RELIEF EXPLAINED TO WOMEN

A simple method has saved many women a lot of suffering!

It is based on the fact that headaches, nervousness, cramp-like pain are often symptoms of functional dysmenorrhea due to malnutrition.

Help for this condition so often follows the use of CARDUI, because it usually increases the appetite and the flow of gastric juice; thus aids digestion and helps build physical resistance. Usual result is less periodic distress.

Many who take CARDUI a few days before and during "the time" have found this also helps ease periodic discomfort. Women have used CARDUI for more than 50 years!

## Facts About The Relief and Annuity Board of The Southern Baptist Convention

Thomas J. Watts, Executive Secretary

### GROWING ASSETS AND INCOME

1. ASSETS 1918—\$106,428.53; ASSETS 1928—\$2,744.07; ASSETS 1938—\$4,603,901.69; ASSETS 1940—\$5,100,000.00 (estimated as of December 31, 1940).
2. INCOME 1918—\$123,523.50; INCOME 1928—\$469,499.15; INCOME 1938—\$539,279.16; INCOME 1940—will exceed One Million Dollars (\$1,000,000).

### INCREASING BENEFITS

3. BENEFITS 1918: Relief \$1,397.00; Annuity—None.  
BENEFITS 1928: Relief \$118,520.00; Annuity \$31,274.21;  
Total \$149,794.68.  
BENEFITS 1938: Relief \$90,776.28; Annuity \$233,748.38;  
Total \$324,524.66.  
BENEFITS 1940: Relief \$100,000.00; Annuity \$310,000.00;  
Total \$410,000.00, (estimated September 15, 1940).

### BENEFICIARIES AND DEVELOPING PLANS AS OF SEPTEMBER 15, 1940

4. BENEFICIARIES: Annuity 908; Relief 1,237; Total 2,145.
5. Churches enlisted in the CONVENTION MINISTERS RETIREMENT PLAN in seventeen states—over 6,300. (Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, Oklahoma, Arkansas, Missouri, Kentucky, Tennessee, Illinois and New Mexico.)
6. Certificates issued to pastors in the CONVENTION MINISTERS RETIREMENT PLAN—4,258.
7. Ministers, Missionaries and Lay employees, teachers, orphanage workers, etc., enrolled in other group plans than the Ministers Retirement Plan including (old) Annuity Fund and individual certificate holders, 2,169.  
Total Certificate holders all plans..... 6,500  
Total Beneficiaries all plans..... 2,145  
Grand Total—members and beneficiaries..... 8,645
8. Group Pension agreements signed with Southwide and State Boards, Institutions and Agencies as follows: Foreign Mission Board, Home Mission Board, Relief and Annuity Board, Southern Baptist Brotherhood, Executive Committee of the Southern Baptist Convention, New Orleans Hospital, Baptist Bible Institute, Baptist Publishing House, El Paso (F.M.B.) State Boards of Maryland, District of Columbia, Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, Oklahoma, Missouri, Arkansas, Tennessee, Illinois, Kentucky; fourteen Orphanages, fourteen State papers, four colleges, sixteen W. M. U. Departments, one Foundation, four Hospitals and several other Agencies. Certificates issued to members of the above groups total 1,638.



# AN OPEN LETTER TO BROTHER F. V. McFATRIDGE

My dear brother McFatrige:

In your article in the Baptist Record of Sept. 5 you say: "Some-time ago there appeared an article referring to my article in the issue of June 27th) criticising the orthodox Baptist position on Christ's picture of the judgment in Matt. 25: 31-41 which had appeared in an article published by the Record from the Baptist and Reflector. I wrote a brief defense of that position," etc. Since when did the view of the good editor of the Baptist and Reflector, which you felt called on to defend, become "the orthodox Baptist position"?

The editor of the Baptist and Reflector has not declared it to be such. Does the mere fact that you say it is "the orthodox Baptist position" make it such?

Has any group of Baptists anywhere at any time declared that your view of the judgment of the nations is the "orthodox Baptist position" on this particular judgment?

It is certainly news to me that it is the orthodox Baptist position.

You say you "believe in the personal visible literal return of the Lord to the earth in his resurrected body, the same body with which He ascended." Fine! Amen and Amen!! But do you believe when He does so return He will sit on David's throne and rule the world as king of kings and Lord of Lords? In other words, what will He do when He comes?

You say further: "I pray that when He comes He shall find me striving to carry out His commission instead of belaboring my fellow-servants over the details of His program when He comes."

I heartily join you in the prayer that when He comes (if we "are alive and remain") He may find us striving to carry out His commission but why did you add: "instead of belaboring my fellow-servants over the details of His program when He comes." The word "belabor" is a strong one. The dictionary before me defines it: "to beat soundly." Do you know of any of the Lord's servants who are beating their fellow-servants soundly over the details of the Lord's program when He comes? I do not, and my observation is both wide and long. Again you say: "Let us remember that the article that attacks me and my interpretation insists upon a literal interpretation and that Jesus certainly knew what words, names and terms to use."

Since it is my article you refer to you accuse me of attacking both you and your interpretation.

By what stretch of your imagination can you even fancy that you have been attacked?

Please give the language I used in what you consider an attack on you. Yes I insisted on a literal interpretation of the language used by Jesus in His account of the judgment of the nations but pray tell me how that can possibly be construed as an attack on you. As to my attack on your interpretation of the judgment of the nations please do not overlook the fact that you attacked my view of this judgment. When I gave my views of this

judgment in answer to what I consider wrong views of the editor of the Baptist and Reflector you seemed to leave the said editor (a great and useful man of God) to defend his position but you stepped into shoes and attacked what I had written. I use the word "attack" because you do. Naturally I defended my position against your attacks and because I did so you fancy that I attacked both you and your interpretation. Can't a brother defend his writing without being accused of making an attack?

To recapitulate: In the Record of June 27th I tried to show that the view of the judgment of the nations as given by the editor of the Baptist and Reflector was completely out of harmony with justification by faith as held by Baptists. In the issue of July 4th I gave what I believed to be the teaching of Jesus in the judgment of the nations. In the issue of July 18th you attacked my views as given in the issues of June 27th and July 4th. In the issue of August 22nd I replied to your attack in the issue of July 18th. Now in the issue of Sept. 5th you accuse me of making an attack on you and your interpretation. Get your Records of the above mentioned dates. Read them carefully and you will see that according to your way of reasoning you "attacked me and my interpretation." It was your privilege to take up the discussion that rightfully belonged to the editor of the Baptist and Reflector if you thought he was unwilling or incapable of defending his views. It was my privilege to defend my views.

When I chose to exercise my right you should not have termed it "an attack on you and your interpretation."

Quoting you further: In speaking of the terms, "The Righteous," "Life Eternal" and "Everlasting Fire," you say: "All the articles in this series except my own studiously avoid a reference to these statements." This shows how carelessly you have read what I have written. Please get your Record of July 4th and read my article carefully. You will see that in the latter part of my article I gave my views of the very things you say I have studiously avoided. It is your privilege to take issue with anything I write but this does not give you the right to misrepresent me.

Quoting you further: "Brother Lee says, They (the brethren) are Jews." I did not say "The Brethren" mention in the judgment of the nations are Jews. I have never believed and have never said they were Jews. Here again you have misrepresented me. If you will read my article in the issue of July 4th you will see that I said "The Brethren" are "the elect whom the angels gathered from the four winds from one end of heaven to the other." Matt. 24:30.

In the future when you reply to anything I have written or may write please do not misrepresent me.

Quoting you further: In speaking of the spirit of my article in the issue of August 27 you say, "I strongly suspect the hand of an over-zealous friend." I am not over and above being influenced by my friends. I trust I may never become so hard-headed and egotistic that my

friends can not influence me but in this case I positively deny that any one has influenced me in the matter or spirit of anything I have written. Since you have brought a suspect into the picture please give us the name and address of the suspect. You complain of the spirit of my last article as being different from the good spirit of my former ones. I am not conscious at all of any change in spirit whatever. The truth is that aside from your misrepresentations I am enjoying the discussion. After re-reading my article, the spirit of which you think is bad, I am sure the change of spirit is purely imaginary, on your part.

I have no apology to offer for anything I have written but if I have written in an unkind spirit I sincerely and humbly apologize not only to you but to all the readers of the Record.

Quoting you still further. You say: "Suffice it to say that I accept literally that Jesus is King, that He is upon a throne and that the righteous become heirs of the kingdom." If you know that Jesus is now on a throne, functioning now as King, you owe it to the rest of us to tell us what throne He is on, where the throne is, and when He began to occupy it. Many of us get great comfort and joy from believing that He is now our Advocate and High Priest in Heaven making atonement for our sins with His own blood and will at some future time (known only to the Father) return to the earth and sit and reign as King on David's throne.

If He is now on a throne as you say He is, will He some day abdicate that throne and come to earth to occupy David's throne? Is the throne you say He is now on the same throne He will sit on when He judges the nations? In conclusion let me say that you started this discussion between you and me and you will have to end it. I will not. I am always ready to give a reason for the faith within me.

Yours behind the atoning blood of Christ endeavoring to occupy faithfully until He comes to reign in person over the whole earth.

Brother Lee.

## TO THE CHURCHES OF MISSISSIPPI AND ELSEWHERE

Greetings in Christian love:

This is to certify that brother L. W. Roberts is a member of the Mt. Pisgah Missionary Baptist Church in the Tallahatchie County Baptist Association and was duly licensed as a Baptist minister on the second Sunday in August 1940 to exercise such gifts as he may possess or may attain from prayerful Bible study and zealous work in the Kingdom of the Lord Jesus Christ.

The Mt. Pisgah Church further commends him to the Baptist Brotherhood, as an earnest, zealous, consecrated Christian worker.

By order of the Mt. Pisgah Baptist Church in regular conference on the 11th day of August in the year 1940.

J. R. G. Hewlett,  
Moderator  
P. J. Burkhalter,  
Church Clerk

## HARDIN GOES TO GREENWOOD



Rev. Van H. Hardin

Rev. Van H. Hardin becomes assistant pastor at First Baptist Church, Greenwood.

Rev. Van H. Hardin, 1940 Th.M., graduate of the Southern Baptist Theological Seminary has recently gone to the First Baptist Church of Greenwood as assistant pastor. He is a native of Calhoun County and is a graduate of Mississippi College, class of 1937.

During his seminary days brother Hardin was pastor at Maben, doing a good work and leaving a good foundation for his successor.

## SCHLATER

The Schlater Baptist Church has occasion to rejoice with exceeding great joy again within a month. Their pastor held a two weeks meeting under a brush arbor southwest of Schlater from Sept. 3 to 5 and there was added to the church 28 on profession of faith and four by letter. Thus bringing the total additions to the church within the last month up to 73. It was the pastor's delightful privilege to bury 30 in baptism Sunday afternoon at the Money Baptist Church. There were three who came and joined the Money Baptist Church at the baptism Sunday evening. This makes a total of 104 additions to the two churches within a year. By far the largest part of those who have joined the church are grown young men and women. The pastor had the privilege of dealing with more than half of these personally and enjoying the glorious experience of seeing grown men melt under the convicting power of the Spirit and surrender to the Lord. There are more yet to come. Some will come soon. The field is white unto harvest, but it is almost impossible for one man to gather two abundant harvests. Pray for us.

—Rev. A. T. Engell.

## 5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, scripture calendars, beautiful new KRYSTAL Plax and velvet Scripture mottoes. Scripture Greeting Cards. Good commission. Send for free catalog and price list.

GEORGE W. NOBLE, Publisher  
Dept. 2FX, Monon Bldg. Chicago, Ill.



# THE WORK OF AN EVANGELIST

The Lord is still graciously adding to His churches such as are saved, by the power of the Gospel. Just closed one of the most spiritual meetings it has been my privilege to assist in, this with the Camp Ground Church, outside Water Valley. Much praying and keen anticipation of encouraging results were noticeable. We had the school children in each morning service, filling the church to capacity. On the closing night twelve came forward, nine by baptism. Twenty-one united with the church during the campaign. I was with this church last year when we had more than 50 additions, a large number of that group were juniors and intermediates. This year the Lord broke into the circle of young and old, giving a great victory for Christ. Rev. L. J. Crumby is pastor of Camp Ground Church.

Had the privilege of attending the Lafayette County Association, meeting with Anchor Church, also with Yalobusha Association, meeting with Dividing Ridge Church. In more than 40 years of existence of Dividing Ridge Church, they never had the association meet with them before. It was also my privilege to bring the opening message to the White Oak school group on the 6th of August. While brother Howard, pastor of First Church, Water Valley, was attending Ridgecrest I accepted an invitation to speak to his people in the morning service, Sept. 1st. I found a very gracious people, many of whom attended my Camp Ground meeting regularly. Water Valley people have redecorated their auditorium walls and floors, also scrubbed clean their pews and re-varnished them. All of which adds greatly to the attractiveness of any house of worship.

We evangelists plead for a continuation of interest in your prayers.

—M. E. Perry.

—BR—

## PERFECT LOVE CASTETH OUT FEAR

Mrs. Roy F. Starmer, who with her husband is working in war troubled and politically harrassed Rumania, sends this brave word:

"We are getting along fine. Sometimes I stop and think of all the good things we have, and the protection of our Saviour even in times of trouble, and more than ever feel humble and thankful. We have been upset at times—that is, unable to place much concentration on our work—but even these times have passed. Sometimes when things seem dark we feel the prayers of the Christians back home. Often in the midst of a seemingly trying experience we receive letters from our friends telling us that they are praying for us, and nothing gives us more courage.

"We sincerely pray that we may be permitted to remain at our post of duty. Please don't worry about us—just pray for us that the Holy Spirit will continue to guide in all that we do, and that we may be privileged to continue our work for the Master." (Bucharest, Aug. 18, 1940).

# YOUTH'S TALENTS FOR CHRIST

By R. L. Middleton  
Broadman Press—\$1.00

We plead guilty to a preference for authors who write out of the knowledge of their own experience; too many people spend their time trying to tell the rest of us how to do things who can't do anything themselves. For many years Mr. R. L. Middleton has been the superintendent of the Intermediate Department of the Sunday school of the First Baptist Church, Nashville, Tennessee. His services have been really outstanding, due to his intelligent consecration and his tireless labors. In these years, he has discovered and supplied the need for interesting and inspiring program material for the opening exercises of Intermediate and Young People. He has head widely, clipped discriminatingly, and assembled attractively,—and through it all has maintained an unbroken thread of Biblical truth calling the lost to salvation and urging the saved to full investment of their lives in Christian service. Youth's Talents For Christ contains the best of his material. Mr. Middleton's love for and faith in boys and girls, his high appreciation of the importance of work with Intermediates and Young People, and his successful experience in this happy field of service qualify him to produce this book which interested thousands will welcome as a worthy companion of Our Youth For Christ.

—John L. Hill, Book Editor.

—BR—

## CASH FOR CHARITIES AVAILABLE TO CHURCHES UNDER NEW PLAN

From September 16 to December 2, 1940, Proctor & Gamble will redeem Camay Soap wrappers, Ivory Flake box-tops and one-pound Crisco labels at one-half cent each, and three-pound Crisco labels at two cents each, when they are submitted by recognized churches in combined total quantities of 200 or more. A slight change will be made in the offer for the Southern States of Arkansas, Tennessee, Georgia, N. Carolina, S. Carolina, Virginia, Louisiana, Mississippi, Alabama, and Florida, to include Oxydol instead of Ivory Flakes. In these states, Oxydol box-tops will be redeemable at one cent each. Checks made out to churches directly will be mailed about four weeks after receipt.

The sponsor suggests that churches wishing to cooperate in the plan, which has received the support of many religious leaders, make sure that all members are familiar with its provisions, and appoint a committee to handle the details of collections.

Proctor & Gamble has chosen this way in which to contribute to the important work which churches are doing, especially as the winter season approaches. It is pointed out by the sponsor that funds collected under this plan can be turned over to the Red Cross or any similar organization engaged in war relief work, but that application for such funds must be made by a church, under the terms of the offer.

# MISSISSIPPI SOUTHERN COLLEGE

Fifteen religious leaders of Hattiesburg, including representatives of Mississippi Southern College and most of the leading churches of the city, discussed plans for the religious activity of college students during the coming year at a meeting Thursday afternoon in the office of the Rev. C. S. Moulder, college student secretary.

With Reverend Moulder acting as chairman, an informal roundtable discussion pertaining to ways and means of making the religious life on the campus complete was held. The transportation of the students to the churches in the city was discussed at length as well as ways to make the vesper services held each Wednesday and Sunday nights on the campus, more effective.

Those present were:

Dr. J. B. George, president; Dr. H. D. Pickens, dean of men; Miss Lynda Ramey, dean of women; and Rev. Moulder, all of Mississippi Southern College; the Rev. Boyce H. Moody, pastor and O. U. Daniels, superintendent of Sunday Sunday schools, of the First Baptist Church; the Rev. Ira Williams, pastor of the Main Street Methodist Church; the Rev. W. H. McLaurin, pastor of the First Presbyterian Church; the Rev. J. A. Barnhill, pastor of the Main Street Baptist Church; the Rev. W. W. Grafton, pastor and Garland McInnis, superintendent of Sunday schools of the Immanuel Baptist Church; the Rev. John H. Morgan, rector of the Trinity Episcopal Church; A. D. Owings superintendent of Sunday

schools of the Fifth Avenue Baptist Church; Miss Annie Averette, representing the Thirty-Eighth Avenue Baptist Church; and Dr. J. F. Walker, representing the Court Street Methodist Church.—C.S.M.

—BR—

## SOUTHWESTERN OPENS

—O—

The Southwestern Baptist Theological Seminary at Ft. Worth began its 34th annual session last week with almost 600 students enrolled for the fall term. There were 13 students who enrolled from seven foreign countries with the remainder of the student body coming from more than half of the states of the Union. President L. R. Scarborough and the faculty welcomed the new students at the formal public opening and reception on September 13. Professor R. T. Daniel, associate in the department of Old Testament, brought the address of the occasion on the topic, "The Abundant Life."

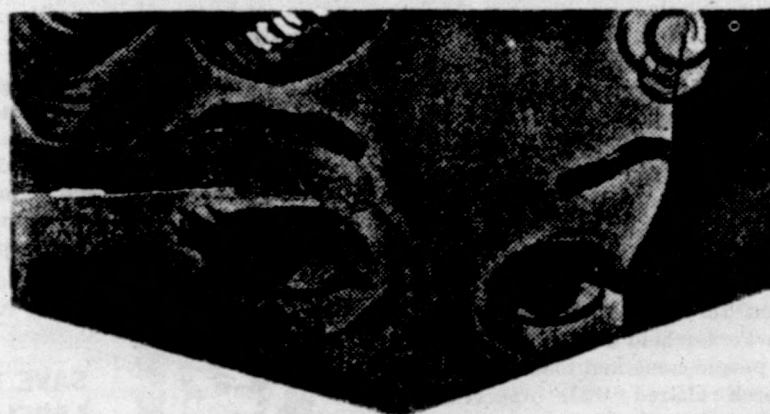
In the School of Religious Education, directed by Dr. J. M. Price, a new course designed for student secretaries has been outlined. This has been done in cooperation with Dr. Frank Leavell, southwide student secretary of the Baptist Student Union, to give more advanced training to those who choose the field of student secretary as their vocation.

## EYE COMFORT

Relieve Irritation due to over-use, exposure to Dust, Glare

**JOHN R. DICKEY'S EYE WASH**  
OLD RELIABLE  
refreshes and brings comfort. Used 65 years.  
Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.  
DICKEY DRUG COMPANY, BRISTOL, VA.

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SPARKLING, happy carefree eyes aren't a matter of birthdays . . . many a youngster just starting the battle of life is already handicapped by defective vision, while many an oldster is free of eyestrain . . . through the aid of plenty of glareless light for easy, comfortable seeing. You, too, may have eyes without birthdays . . . if you have your eyes examined regularly, and begin to Light Condition your home.

Mississippi Power & Light Co.





## WORKMEN THAT NEED NOT TO BE ASHAMED

By the fruits of Christian education ye shall know it. One hundred forty-five Blue Mountain College students of the 1939-40 session did volunteer religious work this summer as follows: Seventy-three helped in eighty-three vacation Bible schools in nine states; eighty-four helped in seventy-four Sunday schools in six states; fifty-six helped in fifty-two B. T. U.'s in seven states; forty-eight served as pianists in fifty-one religious organizations in four states; sixteen served as officers and leaders of fourteen Y. W. A.'s in four states; twenty-one served as song leaders in twenty-one religious organizations in four states; twenty-three served as counsellors and leaders for G. A. and other camps in five states; thirty-four helped in revivals in forty-five churches in four states; eight directed Sunbeam groups in seven churches in three states; nineteen taught study courses in twenty-eight churches in four states; fourteen were engaged as follows: leader of devotionals for church services; church secretary; delegate to Southern Baptist Convention; on staff of Ridgecrest Baptist Assembly; committee to collect furnishings for Mexican mission; sponsor of Epworth League; W. M. U. devotionals, attended Methodist Youth Conference for one week; devotional chairman of Student Volunteer Band; Alabama W. M. U. Field Worker; teacher in mission on river; teacher at U. S. A. Presbyterian young people's conference in Mississippi.

Many of the one hundred forty-five served in more than one capacity.

Blue Mountain continues to strive to be a college in the service of Christ.

Frank E. Skilton,  
Blue Mountain College.

## SUMMER HARVEST

The meeting at Pleasant Valley began the second Sunday in July. Rev. F. M. Britt, Florence, Miss., came to us on Sunday. The house was filled at all the evening services, and good attendance for the morning services also. Brother Britt preached the Bible, with great power, and presented the plan of salvation in a wonderful way. There were nine addition to the church, seven for Baptism, two of letter. The Pastor held a Bible study daily, the people came and took a part. The Church shared their appreciation of the nice offering to Rev. Britt, also a nice shower to the pastor.

The meeting began the third Sunday in July at Strong River Church. The people asked the Pastor to do his preaching. This is the church of the pastor's maternal grandparents, also the last church his mother attended before her death. I taught a Bible study at the morning hour, found the people were very much interested in the study of the Bible. There were five additions, three for Baptism, and two by letter. The people have followed the leadership of their pastor in a fine way. They have put in Electric lights, also put the Baptist Record in every family, since I went there.

The Panola Church changed the time of their revival from the fourth, to the first Sunday. This was done in order that we might get Dr. A. A. Kitchings to do the preaching. Dr. Kitchings came on Sunday and remained through Friday night. The people came, at the evening services in great numbers, the morning attendance was fair. There were nineteen additions, eleven came for Baptism and eight by letter. The Sunday before the revival started, we had six by letter and one for Baptism.

I am sure that in the years to

come we will see the fruits of the fine gospel preaching Dr. Kitchings did here. The next week after the meeting, the pastor with the help of a fine group of helpers put on a Daily Vacation Bible School. We had an attendance of (seventy-three) 73. Our daily average was 62. The school closed with a public program.

Guy A. Little, Pastor.

—BR—

## DARLOVE

The Darlove Baptist Church had with them in a two week's meeting,

Rev. J. R. Eubanks, pastor, Tabernacle Baptist Church, Greenville, Mississippi. The Church experienced one of its greatest meetings. Brother Eubanks brought a series of messages that stirred its members. There were twenty-five who rededicated their lives to the Lord. This was a real Church Revival. The people responded fine in attendance and Song Service. There were 355 persons who read 612 chapters and 2018 Verses of the Bible. We were thankful that the church was able to have Bro. Eubanks with us.

B. F. Worley, Pastor.



# READ HOW TO GET CASH FOR YOUR CHURCH!



Save your Camay wrappers, Oxydol box tops and Crisco labels. Get other members of your church to do the same. Procter and Gamble will pay cash for them. Start now to make money for your church.



Get everyone in your church collecting these wrappers, box tops and labels. Get the collections of all your church members together. Send them in bundles of 200 or more before Dec. 2, 1940.



Your church will receive a check from Procter and Gamble as described below. This generous offer is open to churches of all religious denominations. Start saving wrappers, labels and box tops now.

**HERE'S ALL YOU DO!** Right now there's a wonderful opportunity for you to assist your church in raising money for its charities. Procter & Gamble is ready to give away thousands of dollars. How much will your church get? It depends on you!

Procter & Gamble will give cash to any church sending in a bundle containing a combined total of 200 or more Camay wrappers, Oxydol box tops or Crisco labels before Dec. 2, 1940. These famous brands have long been favorites in countless American homes. And now Procter & Gamble will give 1¢ each for Oxydol box tops, ½¢ each for Camay wrappers and labels from 1 lb. cans of Crisco, and 2¢ each for labels from 3 lb. cans of Crisco.

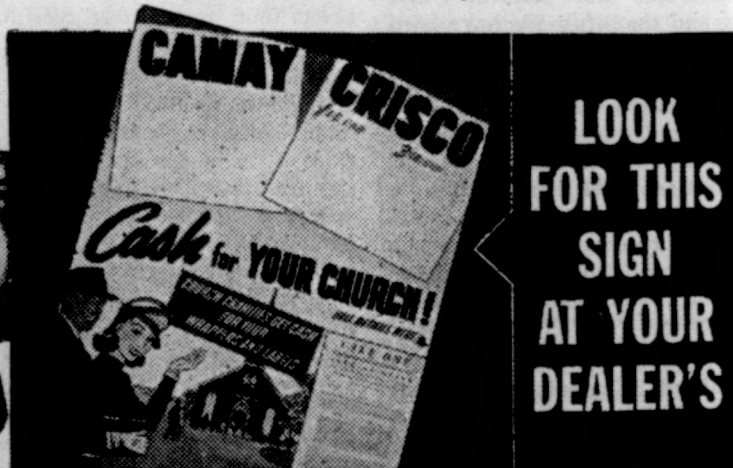
Help your church by putting this generous plan into execution. You can by doing these two things:

1. Bring this advertisement to the attention of your church leaders or church committees.
2. See that this plan is described to all members of the congregation and that they are urged to bring in their Camay wrappers, Oxydol box tops and Crisco labels before Dec. 2, 1940. (They must be sent in by your church. Checks will not be made payable to individuals.)

You will find complete details of this plan at your dealer's. Or, if he doesn't have them yet write Church Plan, Box 599, Cincinnati. But act now! Get your fellow church members busy to roll up a grand record of cash for your church.



**SAVE THESE LABELS AND BOX TOPS!**



THIS OFFER GOOD ONLY in Arkansas, Tennessee, Georgia, N. Carolina, S. Carolina, Virginia, Louisiana, Mississippi, Alabama and Florida. In other states the offer varies slightly. Ask your dealer for complete details or write Church Plan, Box 599, Cincinnati, O. Offer limited to U. S. A.

Help your own Baptist Orphanage by mailing coupons from the above products.